



**THE ADMINISTRATION OF UNION TERRITORY OF  
LADAKH PLANNING DEVELOPMENT &  
MONITORING DEPARTMENT.**

Tele-01982-259221 e-mail: Pstocomsecy123@gmail.com

**NOTIFICATION**

Pursuant to powers conferred by Clause (iv) of Rule 8 of the Census Rules, 1990, the Administration of Union Territory of Ladakh hereby freezes the boundaries of Districts/Tehsils, Municipalities, Towns, Revenue villages and other administrative units in the whole Union Territory of Ladakh till completion of Census, 2027.

This Notification shall and shall always be deemed to have come into effect w.e.f. 01.01.2026.

By order of the Administration of Union territory of Ladakh.

Sd/  
**(Dr. Laltinkhuma Franklin) IAS,**  
Commissioner/Secretary,  
Planning Dev. & Monitoring Department,  
UT of Ladakh.

No.: M/1819/2025-PD&M/e-33883/624-40

Dated: 14.01.2026

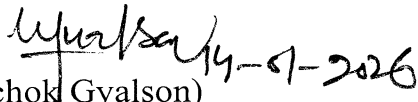
**Copy to:**

1. Registrar General and Census Commissioner, Ministry of Home Affairs, Government of India.

**Copy also to:**

1. All Administrative Secretaries, UT of Ladakh.
2. Director General of Police, UT of Ladakh.
3. Director Census Operation, J&K and Ladakh.
4. Deputy Commissioner, Leh.
5. Deputy Commissioner, Kargil.
6. OSD to Hon'ble Lieutenant Governor, Union Territory of Ladakh for information of Hon'ble Lieutenant Governor.
7. Private Secretary to the Chief Secretary, UT of Ladakh for kind information of the Chief Secretary.
8. Private Secretary to the Chairman/Chief Executive Councilor LAHDC, Kargil/Leh for information of the HCECs.
9. Incharge website, NIC, UT of Ladakh for uploading the order on website.

10. Superintendent Archives, Archaeology and Museum, Leh.
11. Assistant Director Information, Leh/Kargil for necessary action.
12. Concerned file.

  
(Konchok Gyalson)  
Joint Director, (E&S)  
PD&MD, UT of Ladakh