

# LOK SABHA

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## REVISED LIST OF BUSINESS

Wednesday, August 20, 2025 / Sravana 29, 1947 (Saka)

11 A.M.

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### QUESTIONS

1. **QUESTIONS** entered in separate list to be asked and answers given.

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### PAPERS TO BE LAID ON THE TABLE

Following Ministers to lay papers on the Table:-

2. **DR. JITENDRA SINGH** for Ministry of Personnel, Public Grievances and Pensions;
3. **SHRI PRATAPRAO JADHAV** for Ministry of Health and Family Welfare;
4. **SHRI PANKAJ CHAUDHARY** for Ministry of Finance;
5. **SHRI B. L. VERMA** for Ministry of Consumer Affairs, Food and Public Distribution; and
6. **SHRIMATI NIMUBEN JAYANTIBHAI BAMBHANIYA** for Ministry of Consumer Affairs, Food and Public Distribution.

*(Printed on a Separate list)*

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### MESSAGE FROM RAJYA SABHA

7. **SECRETARY GENERAL** to report a message from Rajya Sabha regarding the Mines and Minerals (Development and Regulation) Amendment Bill, 2025.

## **LEAVE OF ABSENCE FROM THE SITTINGS OF THE HOUSE**

**8. HON'BLE SPEAKER** to take the pleasure of the House regarding recommendations contained in the Second Report of the Committee on Absence of Members from the Sittings of the House, presented to the House on 19<sup>th</sup> August, 2025.

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## **REPORTS OF STANDING COMMITTEE ON AGRICULTURE, ANIMAL HUSBANDRY AND FOOD PROCESSING**

### **9. SHRI CHARANJIT SINGH CHANNI**

**SHRI SUDHAKAR SINGH** to present the following Reports (Hindi and English versions) of the Standing Committee on Agriculture, Animal Husbandry and Food Processing (2024-25):-

- (1) Fourteenth Report on the subject 'Role of NDDB for Protection and Development of Indigenous Cattle Breeds' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Animal Husbandry and Dairying).
- (2) Fifteenth Report on Action Taken by the Government on the Observations/Recommendations contained in the 66<sup>th</sup> Report (17<sup>th</sup> Lok Sabha) on the subject 'Spread of Lumpy Skin Disease in Cattle in the Country and issues related therewith' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Animal Husbandry and Dairying).
- (3) Sixteenth Report on Action Taken by the Government on the Observations/Recommendations contained in the 2<sup>nd</sup> Report (18<sup>th</sup> Lok Sabha) on the Demands for Grants (2024-25) pertaining to the Ministry of Agriculture and Farmers Welfare (Department of Agricultural Research and Education).

- (4) Seventeenth Report on Action Taken by the Government on the Observations/Recommendations contained in the 8<sup>th</sup> Report (18<sup>th</sup> Lok Sabha) on the Demands for Grants (2025-26) pertaining to the Ministry of Agriculture and Farmers Welfare (Department of Agricultural Research and Education).
  - (5) Eighteenth Report on Action Taken by the Government on the Observations/Recommendations contained in the 67<sup>th</sup> Report (17<sup>th</sup> Lok Sabha) on the subject, 'Scheme for Creation/Expansion of Food Processing and Preservation Capacities (CEFPPC) – An Evaluation' pertaining to the Ministry of Food Processing Industries.
  - (6) Nineteenth Report on Action Taken by the Government on the Observations/Recommendations contained in the 6<sup>th</sup> Report on the Demands for Grants (2024-25) (18<sup>th</sup> Lok Sabha) pertaining to the Ministry of Cooperation.
  - (7) Twentieth Report on the subject, 'Development and Modernization of Fishing Harbours' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Fisheries).
  - (8) Twenty-first Report on the subject, "Initiatives taken in the Food Processing Sector under 'Make in India' Program" pertaining to the Ministry of Food Processing Industries.
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## **STATEMENT OF STANDING COMMITTEE ON AGRICULTURE, ANIMAL HUSBANDRY AND FOOD PROCESSING**

### **10. SHRI CHARANJIT SINGH CHANNI**

**SHRI SUDHAKAR SINGH** to lay the Statement (Hindi and English versions) showing further action taken by the Government on the 13<sup>th</sup> Report on action taken by the Government on the observations/recommendations contained in the 70<sup>th</sup> Report (Seventeenth Lok Sabha) of the Standing Committee on Agriculture, Animal Husbandry and Food Processing (2023-24) on the subject 'Employment Generation and Revenue Earning Potential of Fisheries Sector' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Fisheries).

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## **REPORTS OF STANDING COMMITTEE ON CHEMICALS AND FERTILIZERS**

### **11. SHRI AZAD KIRTI JHA**

**DR. KALYAN VAIJINATHRAO KALE** to present the following Reports (Hindi and English versions) of the Standing Committee on Chemicals and Fertilizers (2024-25):-

- (1) Ninth Report on 'Action Taken by the Government on the Observations/Recommendations contained in the Third Report of the Standing Committee on Chemicals and Fertilizers (18th Lok Sabha) on 'Demands for Grants (2024-25)' pertaining to the Ministry of Chemicals and Fertilizers (Department of Fertilizers).

- (2) Tenth Report on Action Taken by the Government on the Observations/Recommendations contained in the Fourth Report of the Standing Committee on Chemicals and Fertilizers (18th Lok Sabha) on 'Demands for Grants (2024-25)' pertaining to the Ministry of Chemicals and Fertilizers (Department of Chemicals and Petrochemicals).
- (3) Eleventh Report on 'Action Taken by the Government on the Observations/Recommendations contained in the Fifth Report (18th Lok Sabha) on 'Demands for Grants (2024-25)' pertaining to the Ministry of Chemicals and Fertilizers (Department of Pharmaceuticals).
- (4) Twelfth Report on 'Matters pertaining to disinvestment of fertilizer PSUs - A review' pertaining to the Ministry of Chemicals and Fertilizers (Department of Fertilizers).
- (5) Thirteenth Report on 'Health Hazards due to use of compromised/substandard quality of food-grade plastics and their exposure to extreme Indian climatic conditions' pertaining to the Ministry of Chemicals and Fertilizers (Department of Chemicals and Petrochemicals).

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## **REPORT OF STANDING COMMITTEE ON HOUSING AND URBAN AFFAIRS**

### **12. SHRI MAGUNTA SREENIVASULU REDDY**

**SHRI KANWAR SINGH TANWAR** to present the Sixth Report (Hindi and English versions) on Action Taken by the Government on the Recommendations/Observations contained in the Third Report of the Standing Committee on Housing and Urban

Affairs (2024-25) on the subject, <sup>6</sup> 'Demands for Grants (2025-2026)' of the Ministry of Housing and Urban Affairs.

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## **REPORT OF STANDING COMMITTEE ON HOME AFFAIRS**

### **13. SHRI SATISH KUMAR GAUTAM**

**SHRI ANIL YESHWANT DESAI** to lay the 254<sup>th</sup> Report (Hindi and English versions) of the Standing Committee on Home Affairs on 'Cyber Crime – Ramifications, Protection and Prevention'.

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## **REPORTS OF STANDING COMMITTEE ON EDUCATION, WOMEN, CHILDREN, YOUTH AND SPORTS**

### **14. DR. D. PURANDESWARI**

**SHRI KAMAKHYA PRASAD TASA** to lay the following Reports (Hindi and English versions) of the Standing Committee on Education, Women, Children, Youth and Sports:-

- (1) 369<sup>th</sup> Report on 'Review of functioning and performance of Sports Authority of India (SAI) and Khelo India' pertaining to the Department of Sports, Ministry of Youth Affairs and Sports.
  - (2) 370<sup>th</sup> Report on 'Implementation of Article 15(5) of Indian Constitution regarding Special Provision for Reservation to SCs/STs and OBCs in Educational Institutions including Private Educational Institutions' pertaining to the Department of Higher Education, Ministry of Education.
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**REPORT OF STANDING COMMITTEE ON TRANSPORT,  
TOURISM AND CULTURE**

**15. SHRI VISHWESHWAR HEGDE KAGERI**

**SHRI ANURAG SHARMA** to lay the 380<sup>th</sup> Report (Hindi and English versions) of the Standing Committee on Transport, Tourism and Culture on the subject, 'Overall Review of Safety in the Civil Aviation Sector'.

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**STATEMENTS BY MINISTERS**

**16. DR. CHANDRA SEKHAR PEMMASANI** to make the following statements regarding:-

- (1) withdrawal of funds from Contingency Fund of India for expenditure in respect of SATCOM Monitoring Facility Project by Department of Telecommunications of the Ministry of Communications.
- (2) withdrawal of funds from Contingency Fund of India for servicing Interest on Sovereign Guarantee Bonds raised by Mahanagar Telephone Nigam Limited, Department of Telecommunications of the Ministry of Communications.

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**17. SHRI B. L. VERMA** to make the following statements regarding:-

- (1) the status of implementation of the recommendations contained in the 5<sup>th</sup> Report of the Standing Committee on Consumer Affairs, Food and Public Distribution on 'Demands for Grants (2024-2025)' pertaining to the Department of Consumer

Affairs of the Ministry of Consumer Affairs, Food and Public Distribution.

- (2) the status of implementation of the recommendations contained in the 7<sup>th</sup> Report of the Standing Committee on Consumer Affairs, Food and Public Distribution on 'Demands for Grants (2025-2026)' pertaining to the Department of Consumer Affairs of the Ministry of Consumer Affairs, Food and Public Distribution.

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**18. SHRI RAVNEET SINGH** to make a statement regarding the status of implementation of the recommendations/observations contained in the 5<sup>th</sup> Report of the Standing Committee on Agriculture, Animal Husbandry and Food Processing on 'Demands for Grants (2024-2025)' pertaining to the Ministry of Food Processing Industries.

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**19. SMT. NIMUBEN JAYANTIBHAI BAMBHANIYA** to make the following statements regarding:-

- (1) the status of implementation of the recommendations contained in the 6<sup>th</sup> Report of the Standing Committee on Consumer Affairs, Food and Public Distribution on 'Demands for Grants (2024-2025)' pertaining to the Department of Food and Public Distribution of the Ministry of Consumer Affairs, Food and Public Distribution.
- (2) the status of implementation of the recommendations contained in the 8<sup>th</sup> Report of the Standing Committee on Consumer Affairs, Food and Public Distribution on 'Demands for Grants (2025-2026)' pertaining to the Department of Food and

Public Distribution of the Ministry of Consumer Affairs, Food and Public Distribution.

- (3) the status of implementation of the recommendations contained in the 38<sup>th</sup> Report of the Standing Committee on Consumer Affairs, Food and Public Distribution on 'Functioning of Warehousing Development and Regulatory Authority (WDRA)' pertaining to the Department of Food and Public Distribution of the Ministry of Consumer Affairs, Food and Public Distribution.
- (4) the status of implementation of the recommendations contained in the 40<sup>th</sup> Report of the Standing Committee on Consumer Affairs, Food and Public Distribution on 'Transforming Fair Price Shops' pertaining to the Department of Food and Public Distribution of the Ministry of Consumer Affairs, Food and Public Distribution.

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## LEGISLATIVE BUSINESS

### *Bills to be introduced*

*The  
Constitution  
(One Hundred  
and Thirtieth  
Amendment)  
Bill, 2025.*

**20. SHRI AMIT SHAH** to move for leave to introduce a Bill further to amend the Constitution of India.

**ALSO** to introduce the Bill.

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The Government of Union Territories (Amendment) Bill, 2025.

**21. SHRI AMIT SHAH** to move for leave to introduce a Bill further to amend the Government of Union Territories Act, 1963.

**ALSO** to introduce the Bill.

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The Jammu and Kashmir Reorganisation (Amendment) Bill, 2025.

**22. SHRI AMIT SHAH** to move for leave to introduce a Bill further to amend the Jammu and Kashmir Reorganisation Act, 2019.

**ALSO** to introduce the Bill.

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The Promotion and Regulation of Online Gaming Bill, 2025.

**23. SHRI ASHWINI VAISHNAW** to move for leave to introduce a Bill to promote and regulate the online gaming sector including e-sports, educational games and social gaming; to provide for the appointment of an Authority for coordinated policy support, strategic development and regulatory oversight of the sector; to prohibit the offering, operation, facilitation, advertisement, promotion and participation in online money games through any computer resource, mobile device or the internet, particularly where such activities operate across State borders or from foreign jurisdiction; to protect individuals, especially youth and vulnerable populations, from the adverse social, economic, psychological and privacy-related impacts of such games; to ensure the responsible use of digital technologies; to maintain public order and protect public health; to safeguard the integrity of financial

systems and the security and sovereignty of the State; to establish a uniform, national-level legal framework in the public interest; and for matters connected therewith or incidental thereto.

**ALSO** to introduce the Bill.

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### **BILLS FOR REFERENCE TO JOINT COMMITTEE**

**\*24. SHRI AMIT SHAH** to move that the Bill further to amend the Constitution of India; the Bill further to amend the Government of Union Territories Act, 1963 and the Bill further to amend the Jammu and Kashmir Reorganisation Act, 2019 be referred to a Joint Committee of the Houses consisting of 21 Members of this House to be nominated by the Hon'ble Speaker and 10 Members of Rajya Sabha to be nominated by Hon'ble Deputy Chairman;

*The Constitution (One Hundred and Thirtieth Amendment) Bill, 2025; the Government of Union Territories (Amendment) Bill, 2025 and the Jammu and Kashmir Reorganisation (Amendment) Bill, 2025.*

that in order to constitute a sitting of the Joint Committee the quorum shall be, as near as may be, one-third of the total number of members of the Joint Committee;

that the Committee shall make a report to this House by the first day of the last week of the next session;

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**\* To be moved in case Bills at sl. nos. 20, 21 and 22 are introduced.**

that in other respect, the Rules of Procedure and Conduct of Business of this House relating to Parliamentary Committees shall apply with such variations and modifications as the Speaker may make; and

that this House recommends to Rajya Sabha that Rajya Sabha do join the said Joint Committee and communicate to this House names of the members to be appointed by Rajya Sabha to the Joint Committee.

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**25. MATTERS UNDER RULE 377.**

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**26. FURTHER SPECIAL DISCUSSION ON INDIA'S FIRST ASTRONAUT ABOARD THE INTERNATIONAL SPACE STATION - CRITICAL ROLE OF SPACE PROGRAMME FOR 'VIKSIT BHARAT BY 2047'.**

**NEW DELHI;**  
**August 19, 2025**  
**Sravana 28, 1947 (Saka)**

**UTPAL KUMAR SINGH**  
**Secretary General**