



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website: <http://jkpsc.nic.in>  
email: [jkpscsecretary@gmail.com](mailto:jkpscsecretary@gmail.com)

Jammu: 0191-2566528 (f) 2566530  
Srinagar: 0194-2312629 (f) 2312631

**Subject: Select List for the posts of Lecturer Anatomy (GMC-Srinagar) in Health & Medical Education Department.**

## Notification No. 67 – PSC (DR-S) of 2021

**Dated: 25.09.2021**

Whereas, Health & Medical Education Department vide letter No. ME/GAZ/155/2012 dated 28.06.2012, ME/GAZ/154/2012 dated 10.07.2012 & ME/GAZ/187/2014 dated 11.04.2017 referred 05 posts of Lecturer [OM:02, RBA:01, SC:01, ST:01] under 2<sup>nd</sup> Special Drive in the discipline of Anatomy (GMC-Srinagar) for selection of suitable candidates; and

Whereas, J&K Public Service Commission vide Notification No. 09-PSC (DR-P) of 2019 dated 08.07.2019 advertised the said posts for selection of suitable candidate; and

Whereas, Commission received 11 applications, which were scrutinized and 07 eligible candidates were called for interview; and

Whereas, the interview of the shortlisted candidates was conducted on 31.07.2021 with the assistance of experts; and

Now, therefore, on the basis of the performance in the interview in pursuance of Rule 51 of the J&K Public Service Commission (Business & Procedure) Rules, 1980 as amended from time to time and other related parameters, the merit of the candidates who had appeared in the interview is enclosed as **Annexure-“A”** to this Notification.

Consequent upon the above, the **select list** of the candidates against the available posts is given in **Annexure-B** to this Notification.

### **Note:-**

1. The Commission reserves the right to have certificates/documents of the candidate verified, if at any later stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petition(s) pending before any competent Court of law.
2. The select list is provisional and objection, if any, may be submitted to the Commission within five days for examination and disposal. No claim, whatsoever, shall be entertained after five days from the date of issuance of Notification.

Sd/-

**(R. K. Katoch) JKAS**

**Secretary**

**J&K Public Service Commission**

No. PSC/DR/Lect/Anatomy/H&ME/2019

Dated: 25.09.2021

Copy to the:-

1. Additional Chief Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar.
2. Director General Information Department for favour of getting the notice published in at least two local leading Urdu dailies of Srinagar/Jammu.

3. General Manager, Govt. Press, Jammu for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Srinagar.
8. Notice Board, J&K PSC, Jammu/Srinagar.
9. Main file/Programme file.

**Annexure- B (Select List)**

<b>SNO</b>	<b>BD NO</b>	<b>NAME</b>	<b>PARENTAGE</b>	<b>ADDRESS</b>	<b>MERIT</b>
<b>SELECT LIST OF OPEN MERIT CATEGORY</b>					
1	01	UZMA RASOOL	GHULAM RASOOL PAHALWAN	273 1/B HOUSING COLONY BEMINA	63.42
2	07	NOWSHEEBA KHURSHID	M KHURSHID AHMAD BAKSH	48 SECTOR B/ LANE5/GULSHAN NAGAR SRINAGAR	62.17

E&amp;OE

Sd/-  
**(R. K. Katoch) JKAS**  
**Secretary**  
**J&K Public Service Commission.**