



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Subject: Interview Notice for the post of Assistant Professor, **Environmental Science** in Higher Education Department notified vide Notification 10-PSC (DR-P) of 2017 dated 27.10.2017.

## Notice

Dated: 07.09.2021

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The following candidates are hereby shortlisted for interview for the post of Assistant Professor, **Environmental Science** in Higher Education Department, which shall be held at J&K Public Service Commission Office Complex, Solina, Srinagar as per the date and time indicated against each:-

S.NO.	NAME OF THE CANDIDATE	PARENTAGE	DATE OF INTERVIEW	REPORTING TIME
1.	SMILEY SHARMA	JANAK RAJ SHARMA	20.09.2021	9:00 A.M.
2.	GAZALA QAZI	QAZI BASHARAT HUSSAIN	20.09.2021	9:00 A.M.
3.	JYOTI SHARMA	RATTAN LAL SHARMA	20.09.2021	9:00 A.M.
4.	KHURSHED AHMAD WANI	GHULAM AHMAD WANI	20.09.2021	9:00 A.M.
5.	ANGELIKA SHARMA	ROMESH SHARMA	20.09.2021	9:00 A.M.
6.	ARIF YAQOOB MALIK	MOHD YOQOUB MALIK	20.09.2021	9:00 A.M.
7.	RICHA KOHLI	MADAN LAL	20.09.2021	9:00 A.M.
8.	DR. ANITA SHARMA	DINA NATH SHARMA	20.09.2021	9:00 A.M.
9.	RASHIM SALHOTRA	RAMESH CHANDER SALHOTRA	20.09.2021	9:00 A.M.
10.	JAVEED AHMAD LONE	GULAM MOHAMMAD LONE	20.09.2021	9:00 A.M.
11.	AASIMAH TANVEER	MOHAMMAD HUSSAIN NAQASH	20.09.2021	9:00 A.M.
12.	DR. SYED JAVID AHMAD ANDRABI	SYED AHMADULLAH ANDRABI	20.09.2021	9:00 A.M.
13.	SURESH KUMAR	BODH RAJ	20.09.2021	9:00 A.M.
14.	MUDASIR YOUSOUF	MOHD YOUSOUF MALIK	20.09.2021	9:00 A.M.
15.	ASHA SOHIL	KIRPAL SINGH SOHIL	20.09.2021	9:00 A.M.
16.	ASIF CHOUDHARY	MOHD AZAM	21.09.2021	9:00 A.M.
17.	MUTUP TASHI	TSERING DORJAY	21.09.2021	9:00 A.M.
18.	HARESH CHOUHAN	BHUMI PARKASH CHOUHAN	21.09.2021	9:00 A.M.
19.	MOHD ZEESHAN	MOHD SAFEER	21.09.2021	9:00 A.M.
20.	FAYAZ AHMAD BHAT	GH MOHD BHAT	21.09.2021	9:00 A.M.
21.	SUHEEL AHMAD DAR	MOHD SHAFI DAR	21.09.2021	9:00 A.M.
22.	GAGANDEEP KOUR	HARPAL SINGH	21.09.2021	9:00 A.M.
23.	AKANKSHA KANGOTRA	AMARJEET KANGOTRA	21.09.2021	9:00 A.M.
24.	KIRAN KUMARI	KULDEEP KUMAR	21.09.2021	9:00 A.M.
25.	SHIVALI MEHRA	SAT PAUL	21.09.2021	9:00 A.M.
26.	FARAZ AHMAD AHANGER	ABDUL HAMID AHANGER	21.09.2021	9:00 A.M.
27.	BILAL AHMAD WANI	MOHD. RAMZAN WANI	21.09.2021	9:00 A.M.
28.	KHALIDA PARVEEN	GULAM QASIM	21.09.2021	9:00 A.M.
29.	SONAM ANGMO	STANZEN TSEWANG	21.09.2021	9:00 A.M.
30.	RISHU UTTAM	ASHOK KUMAR UTTAM	21.09.2021	9:00 A.M.

Bm

1. After the disposal off all the representations/grievances, which were submitted by the candidates, the revised cut off merit under OM category is 32.67, under SLC 30.16 and under ST category is 29.32
2. The candidature of all the candidates is purely provisional. The documents of the Candidates will be again verified at the time of interview. In case any discrepancy with respect to age and other eligibility conditions is noticed, the candidates shall not be allowed to appear in the interview or where the candidate has already appeared in the interview his candidature shall be deemed to have been cancelled ab-initio.
3. The candidates shall produce their original certificates/testimonials along with hardcopy of application form on the date of interview.
4. All the candidates are directed to produce the copy of M.Phil/Ph.D dissertations /thesis at the time of interview before the Interview Board.
5. Experience, if any, or as applicable shall be submitted by the candidates as per the prescribed format, already notified either before the Commencement of interview or at the time of interview.
6. The candidates shall ensure that the Publications/Presentations/Books/Book Chapter which they intend to place before the Interview Board for evaluation shall be properly bound and indexed with cover page in the following format:

### **I. Research and Publications**

S. No.	Title of Paper	Name of Journal	Contrib. as 1 <sup>st</sup> , 2 <sup>nd</sup> , or 3 <sup>rd</sup> Author	Date of Acceptance	Date of Publication	UGC/non-UGC (with ISSN No)

#### **Note**

- i. All the documents must be published/accepted upto cut-off date,
- ii. Case Reports/Review of Original Article/popular article/Abstracts not to be considered.
- iii. The publications/research paper/articles forming part of M.Phil/Ph.D (dissertation/thesis) shall not count for grant of weightage.
- iv. Candidate must submit proof of recognition of the journal.

### **II. Conferences**

S. No.	Date of presentation of paper in the conference	Seminar/ Conference		Title of the paper presented
		National	International	

1. Papers presented in National/International level Conferences/Seminars alone will be considered.
  2. No paper presented in any conference held after cut-off date must be considered.
  3. No papers presented in regional level conference like North West Zone etc shall be considered for acceptance.
  4. Papers already accepted under "publications" shall not be considered if presented in any National/International level Conference and vice versa.
  5. Certificate of participation alone is not to be considered. The certificate should also include/mention the title of paper presented in the conference (National/International)
- II. Books with ISBN on the relevant subject must be within cut-off date.

## Declaration

I have read and understood the contents of the above format. I hereby declare that all the information given by me and statements made thereunder in the format are true and correct to the best of my knowledge and belief and are in accordance with the prescribed rules/statements made hereinabove. I further undertake that if any of the above information is found to be incorrect or false or anything have been suppressed or omitted therefrom, the Commission shall be at liberty to take action as warranted.

Signature of the candidate

  
(R.K.Katoch) JKAS  
Secretary,

J&K Public Service Commission

Dated: 07.09.2021

No: PSC/DR/AP/Env.Science/Hr.Edu/2019  
Copy to the:-

1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, Jammu/Srinagar.
2. Director Information, J&K Jammu with the request to publish the Notice in atleast two leading english dailies of the UT.
3. General Manager, Government Press, Jammu/Srinagar for publication in extra ordinary issue of the Gazette.
4. Director Doordarshan, Jammu/Srinagar/Leh/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule of interview in the news bulletin/Rozgar Samachar.
5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
6. Pvt. Secretary to Member \_\_\_\_\_ for information of Hon'ble Member.
7. PA to Secretary, J&K Public Service Commission for information.
8. In-Charge website for uploading the notice on website.
9. Notice Board, J&K PSC Srinagar/Jammu.