## JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Subject: Interview notice for the post of Assistant Professor, Clinical Bio-Chemistry in Higher Education Department notified vide Notification 10-PSC (DR-P) of 20

17 Dated: 27.10.2017.

## Notice

Dated: 19.10.2020

In continuation to this office notice dated 22.10.2019 and notice PSC/DR/Pending Selections/2020, dated 15.10.2020, it is hereby notified that the interview of the following shortlisted candidates for the post of Assistant Professor, Clinical Bio-Chemistry, in Higher Education Department shall now be held on 19.11.2020 & 20.11.2020 at J&K Public Service Commission Office Complex, Resham Garh, Jammu at 9:30 (A.M) sharp:-

S.NO.	NAME OF THE CANDIDATE	PARENTAGE	DATE OF INTERVIEW	
1	ASIA	AB REHMAN SHEIKH	19.11.2020	
2	SAMINA BASHIR	BASHIR AHMAD	19.11.2020	
3	SHOWKAT AHMAD MALIK	GH NABI MALIK	19.11.2020	
4	MEHRAJUDDIN BHAT	GH AHMAD BHAT	19.11.2020	
5	MUNEEB AHMAD FAIQ	NAZIR AHMAD FAIQ	19.11.2020	
6	MISBAH	ABDUL MAJID DULOO	19.11.2020	
7	MUZAMIL ALI	SHOWKAT ALI SHEIKH	19.11.2020	
8	ALBEENA NISAR	NISAR HUSSAIN	19.11.2020	
9	AMBREENA FAROOQ	FAROOQ AHMAD	19.11.2020	
10	SAJAD AHMAD SOFI	ABDUL RASHID SOFI	19.11.2020	
11	AALIYA	BASHIR AHMAD BHAT	19.11.2020	
12	HUMAJAN	ABDULMAJIDJAN	19.11.2020	
13	IRAM SHABIR	SHABIR AHMAD	19.11.2020	
14	BUSHRA NISSAR BHAT	NISSAR AHMED BHAT	19.11.2020	

## Note:

- 1. The candidature of all the candidates is purely provisional.
- 2. Only eligible candidates possessing requisite qualification prescribed under rules shall be allowed to appear in the interview subject to the condition that they are within the prescribed age limit on the cut of date.

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20.11.2020



- 3. The candidates shall produce their original certificates/testimonials alongwith hardcopy of application form on the date of interview.
- 4. All the candidates are directed to produce the copy of M.Phil/Phd dissertations / thesis at the time of interview before the Interview Board.
- 4. The candidates shall ensure that the Publications/Presentations/Books/Book Chapter which they intend to place before the Interview Board for evaluation shall be properly bound and indexed with a cover page in the following format and

S. N	Title	Journal/Conference/Workshop	Impact factor, if	Date of acceptance of publications	Accepted Yes/No
0.			applicable		

## Declaration:-

It is certified that all the above Publications/Presentations etc are my original Research and are not derived from any thesis/Dissertation for which I have claimed separate points.

Signature of Candidate

(Vinay Samotra), KAS, 19

Deputy Secretary,
J&K Public Service Commission.

No:- PSC/AP/Clinical Bio-Chemistry/Hr.Edu/2019

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Dated: \9.10.2020