

**Government of Jammu and Kashmir
Services Selection Board
Sehkari Bhawan, Rail Head Complex,
Jammu,**

www.jkssb.nic.in

Notification

Subject: - Withdrawing of posts of various departments advertised under SRO 202 dated:-30-06-2015

In pursuance of the instructions conveyed by the General Administration Department in terms of the Government Order No.654-JK(GAD) of 2020 dated 19-06-2020, the posts mentioned in Annexure "A" to this notification, are hereby withdrawn for referring back to the General Administration Department, for further necessary action.

**Sd/-
(Musheer Ahmed Mirza) KAS
Controller of Examination,
J&K Services Selection Board
Jammu**

No. SSB/Secy/Sel/2020/3216-28

Dated:-10- 09-2020

Copy to the:-

1. Commissioner/Secretary to Government General Administration Department, Civil Secretariat, Jammu.
2. Divisional Commissioner, Jammu/Kashmir/Leh.
3. Director Information J&K for publication of Advertisement Notice in all leading dailies of J&K for three consecutive days.
4. Director, Radio Kashmir Jammu/ Srinagar/ Leh/ Bhandarwah/ Kupwara/ Kargil for putting the notice on air for three consecutive days in addition to the Rozgar Bulletin.
5. Director Employment J&K.
6. Director, Door Darshan Kendra, Jammu / Srinagar for telecasting the substance of the notice for three consecutive days in addition to the Rozgar Bulletin.
7. Additional Resident Commissioner J&K Government, 5-Prithvi Raj Road, New Delhi for information.
8. General Manager, Government Press Jammu/Srinagar for publication in an extraordinary issue of Government Gazette.
9. Senior Law Officer, Services Selection Board, J&K.
10. Administrative Officer Services Selection Board Srinagar /Jammu.
11. Private Secretary to Chairman, J&K Services Selection Board, Jammu.
12. Incharge Website, Services Selection Board, Jammu.
13. Incharge Grievance Cell, Services Selection Board, Jammu.

Annexure "A"

Detail of posts withdrawn in pursuance of the instructions conveyed by the General Administration Department in terms of the Government Order No.654-JK(GAD) of 2020 dated 19-06-2020,

| S.No | Item No | Advt No | Date of Advertisement | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total Posts |
|------|---------|------------|-----------------------|---------------------------|------------------|-----------|----|-----|----|----|-----|-----|-----|----|-------------|
| 1 | 013 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Bandipora | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | 014 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Budgam | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3 | 015 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Pulwama | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4 | 016 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Shopian | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 5 | 017 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Anantnag | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6 | 018 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Kulgam | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 7 | 019 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Samba | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8 | 020 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Kathua | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9 | 021 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Doda | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10 | 022 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Udhampur | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 | 023 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Kishtwar | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 12 | 024 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Reasi | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 | 025 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Rajouri | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

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|----|-----|------------|------------|---------------------------|------------------|-----------|---|---|---|---|---|---|---|---|---|----|
| 14 | 026 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Poonch | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 15 | 027 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Assistant | Ramban | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 16 | 028 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Baramulla | 8 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 13 |
| 17 | 029 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Bandipora | 7 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 13 |
| 18 | 030 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Budgam | 8 | 3 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 15 |
| 19 | 031 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Pulwama | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| 20 | 032 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Shopian | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| 21 | 033 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Kupwara | 5 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 10 |
| 22 | 034 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Ganderbal | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 23 | 035 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Anantnag | 5 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 11 |
| 24 | 036 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Kulgam | 3 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| 25 | 037 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Jammu | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 26 | 038 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Samba | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 27 | 039 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Kathua | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 28 | 040 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Doda | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 29 | 041 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Udhampur | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 30 | 042 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Kishtwar | 3 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |

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|----|-----|------------|------------|---------------------------------------|-------------------------------------|-------------------|---|---|---|---|---|---|---|---|----|
| 31 | 043 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Reasi | 4 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 7 |
| 32 | 044 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Rajouri | 5 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 10 |
| 33 | 045 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Supervisor | Poonch | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 34 | 051 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Care Taker | Jammu | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 35 | 052 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Craft Assistant (Male) | Div Cadre Jammu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 36 | 053 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Stenographer | Div Cadre Jammu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 37 | 054 | 01 of 2018 | 02-04-2018 | Social Welfare Department | Junior Brailee Teacher | Div Cadre Jammu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 38 | 050 | 01 of 2018 | 02-04-2018 | Industries & Commerce Department | Jr. Scale Stenographer | State | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 39 | 046 | 01 of 2018 | 02-04-2018 | Hospitality & Protocol Department | Receptionist-cum-Telephone Operator | State | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 40 | 047 | 01 of 2018 | 02-04-2018 | Hospitality & Protocol Department | Table Boy | Div Cadre Kashmir | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 41 | 048 | 01 of 2018 | 02-04-2018 | Hospitality & Protocol Department | Tailor | Div Cadre Kashmir | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 42 | 049 | 01 of 2018 | 02-04-2018 | Hospitality & Protocol Department | Waiter | State | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 43 | 007 | 01 of 2018 | 02-04-2018 | Health & Medical Education Department | Judgement Writer | Div Cadre Kashmir | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 44 | 008 | 01 of 2018 | 02-04-2018 | Health & Medical Education Department | Judgement Writer | Div Cadre Jammu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45 | 009 | 01 of 2018 | 02-04-2018 | Health & Medical Education Department | Junior Stenographer | Div Cadre Kashmir | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 46 | 010 | 01 of 2018 | 02-04-2018 | Health & Medical Education Department | Junior Stenographer | Div Cadre Jammu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 47 | 011 | 01 of 2018 | 02-04-2018 | Health & Medical Education Department | Computer Operator | Div Cadre Kashmir | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|----|-----|------------|------------|--|------------------------------------|-------------------------|----|---|---|---|---|---|---|---|---|---|---|----|
| 48 | 012 | 01 of 2018 | 02-04-2018 | Health & Medical Education Department | Computer Operator | Div Cadre Jammu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 49 | 055 | 01 of 2018 | 02-04-2018 | Health & Medical Education Department | Driver | Div Cadre Kashmir | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50 | 056 | 01 of 2018 | 02-04-2018 | Health & Medical Education Department | Driver | Div Cadre Jammu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 51 | 006 | 01 of 2018 | 02-04-2018 | General Administration Department | Junior Stenographer | State | 10 | 5 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| 52 | 005 | 01 of 2018 | 02-04-2018 | Floriculture, Gardens and Parks Department | Junior Assistant | Div Cadre Jammu | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 53 | 001 | 01 of 2018 | 02-04-2018 | Animal/ Sheep Husbandry Department | Deputy Inspector | Div Cadre Kashmir | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 54 | 002 | 01 of 2018 | 02-04-2018 | Animal/ Sheep Husbandry Department | Deputy Inspector | Div Cadre Jammu | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 55 | 003 | 01 of 2018 | 02-04-2018 | Animal/ Sheep Husbandry Department | Junior Engineer-I | Div Cadre Kashmir | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 56 | 004 | 01 of 2018 | 02-04-2018 | Animal/ Sheep Husbandry Department | Junior Engineer-I | Div Cadre Jammu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 57 | 012 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Physicist | Div.Kmr. (GMC Anantnag) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 58 | 017 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Clinical Psychologist | Div.Kmr. (GMC Anantnag) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 59 | 018 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Prosthetic and Orthotic Technician | Div.Kmr. (GMC Anantnag) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 60 | 019 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Workshop worker | Div.Kmr. (GMC Anantnag) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 61 | 032 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Health Educator | Div.Kmr. (GMC Anantnag) | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 62 | 001 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Technician/ Technical Assisstant | Div.Kmr. (GMC Anantnag) | 20 | 7 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |

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|----|-----|------------|------------|---------------------------------------|--|--------------------------|----|---|---|---|---|---|---|---|---|----|
| 63 | 006 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Psychiatric social Worker | Div.Kmr. (GMC Anantnag) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 64 | 034 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Steno-cum-computer operator/Storekeeper-cum-clerk/-cum computer operator/Junior Assistant-cum computer operator/Cashier-cum-clerk/Computer operator/Steno-typist | Div.Kmr. (GMC Anantnag) | 14 | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 24 |
| 65 | 035 | 01 of 2019 | 01-02-2019 | Health & Medical Education Department | Computer Assistant | Div.Kmr. (GMC Anantnag) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 66 | 012 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Physicist | Div.Kmr. (GMC Baramulla) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 67 | 017 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Clinical Psychologist | Div.Kmr. (GMC Baramulla) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 68 | 032 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Health Educator | Div.Kmr. (GMC Baramulla) | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 69 | 001 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Technician/Technical Assisstant | Div.Kmr. (GMC Baramulla) | 20 | 7 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 34 |
| 70 | 006 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Psychiatric social Worker | Div.Kmr. (GMC Baramulla) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 71 | 034 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Steno-cum-computer operator/Storekeeper-cum-clerk/-cum computer operator/Junior Assistant-cum computer operator/Cashier-cum-clerk/Computer operator/Steno-typist | Div.Kmr. (GMC Baramulla) | 14 | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 24 |
| 72 | 035 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Computer Assistant | Div.Kmr. (GMC Baramulla) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

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|----|-----|------------|------------|---------------------------------------|--|--------------------------|----|---|---|---|---|---|---|---|----|
| 73 | 019 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Workshop worker | Div.Kmr. (GMC Baramulla) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| 74 | 018 | 02 of 2019 | 01-02-2019 | Health & Medical Education Department | Prosthetic and Orthotic Technician | Div.Kmr. (GMC Baramulla) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 75 | 284 | 03 of 2016 | 30-06-2016 | Industries & Commerce | Junior Instructor Stapple | Baramulla | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 76 | 012 | 03 of 2019 | 01-02-2019 | Health & Medical Education Department | Physicist | Div. Jmu. (GMC Kathua) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 77 | 017 | 03 of 2019 | 01-02-2019 | Health & Medical Education Department | Clinical Psychologist | Div. Jmu. (GMC Rajouri) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 78 | 018 | 03 of 2019 | 01-02-2019 | Health & Medical Education Department | Prosthetic and Orthotic Technician | Div. Jmu. (GMC Kathua) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 79 | 019 | 03 of 2019 | 01-02-2019 | Health & Medical Education Department | Workshop worker | Div. Jmu. (GMC Kathua) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| 80 | 032 | 03 of 2019 | 01-02-2019 | Health & Medical Education Department | Health Educator | Div. Jmu. (GMC Kathua) | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 81 | 001 | 03 of 2019 | 01-02-2019 | Health & Medical Education Department | Technician/Technical Assisstant | Div. Jmu. (GMC Kathua) | 20 | 7 | 3 | 3 | 1 | 0 | 0 | 0 | 34 |
| 82 | 034 | 03 of 2019 | 01-02-2019 | Health & Medical Education Department | Steno-cum-computer operator/Storekeeper-cum-clerk/-cum computer operator/Junior Assistant-cum computer operator/Cashier-cum-clerk/Computer operator/Steno-typist | Div. Jmu. (GMC Rajouri) | 14 | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 24 |
| 83 | 035 | 03 of 2019 | 01-02-2019 | Health & Medical Education Department | Computer Assistant | Div. Jmu. (GMC Rajouri) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 84 | 012 | 04 of 2019 | 01-02-2019 | Health & Medical Education Department | Physicist | Div. Jmu. (GMC Doda) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 85 | 017 | 04 of 2019 | 01-02-2019 | Health & Medical Education Department | Clinical Psychologist | Div. Jmu. (GMC Doda) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 86 | 018 | 04 of 2019 | 01-02-2019 | Health & Medical Education Department | Prosthetic and Orthotic Technician | Div. Jmu. (GMC Doda) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

| | | | | | | | | | | | | | | | |
|----|-----|------------|------------|---|--|------------------------|-----|----|----|----|---|---|---|---|-----|
| 87 | 019 | 04 of 2019 | 01-02-2019 | Health & Medical Education Department | Workshop worker | Div. Jmu. (GMC Doda) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| 88 | 032 | 04 of 2019 | 01-02-2019 | Health & Medical Education Department | Health Educator | Div. Jmu. (GMC Doda) | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 89 | 001 | 04 of 2019 | 01-02-2019 | Health & Medical Education Department | Technician/Technical Assisstant | Div. Jmu. (GMC Doda) | 20 | 7 | 3 | 3 | 1 | 0 | 0 | 0 | 34 |
| 90 | 034 | 04 of 2019 | 01-02-2019 | Health & Medical Education Department | Steno-cum-computer operator/Storekeeper-cum-clerk/-cum computer operator/Junior Assistant-cum computer operator/Cashier-cum-clerk/Computer operator/Steno-typist | Div. Jmu. (GMC Doda) | 14 | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 24 |
| 91 | 035 | 04 of 2019 | 01-02-2019 | Health & Medical Education Department | Computer Assistant | Div. Jmu. (GMC Doda) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 92 | 006 | 05 of 2017 | 06-12-2017 | Health & Medical Education Department | Jr. Grade Nurse | Div Cadre Jammu | 114 | 40 | 16 | 20 | 6 | 4 | 0 | 0 | 200 |
| 93 | 012 | 05 of 2019 | 01-02-2019 | Health and Medical Education Department | Physicist | Div. Jmu. (GMC Kathua) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 94 | 017 | 05 of 2019 | 01-02-2019 | Health and Medical Education Department | Clinical Psychologist | Div. Jmu. (GMC Kathua) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 95 | 018 | 05 of 2019 | 01-02-2019 | Health and Medical Education Department | Prosthetic and Orthotic Technician | Div. Jmu. (GMC Kathua) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 96 | 019 | 05 of 2019 | 01-02-2019 | Health and Medical Education Department | Workshop worker | Div. Jmu. (GMC Kathua) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| 97 | 032 | 05 of 2019 | 01-02-2019 | Health and Medical Education Department | Health Educator | Div. Jmu. (GMC Kathua) | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 98 | 001 | 05 of 2019 | 01-02-2019 | Health and Medical Education Department | Technician/ Technical Assistant | Div. Jmu. (GMC Kathua) | 20 | 7 | 3 | 3 | 1 | 0 | 0 | 0 | 34 |
| 99 | 034 | 05 of 2019 | 01-02-2019 | Health and Medical Education Department | Steno-cum-computer operator/Storekeeper-cum-clerk/-cum computer operator/Junior Assistant-cum computer operator/Cashier-cum-clerk/Computer operator/Steno-typist | Div. Jmu. (GMC Kathua) | 14 | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 24 |

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|-----|-----|------------|------------|--|-----------------------|---------------------------|------------|------------|-----------|-----------|-----------|----------|----------|----------|----------|-------------|
| 100 | 035 | 05 of 2019 | 01-02-2019 | Health and Medical Education Department | Computer Assistant | Div. Jmu. (GMC Kathua) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 101 | 001 | 07 of 2019 | 01-03-2019 | Law, Justice and Parliamentary Affairs | Jr Scale Stenographer | State | 10 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| 102 | 002 | 07 of 2019 | 01-03-2019 | Law, Justice and Parliamentary Affairs | Jr Assistant | State | 15 | 5 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 26 |
| 103 | 003 | 07 of 2019 | 01-03-2019 | General Administration | Jr Scale Stenographer | State | 14 | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 23 |
| 104 | 004 | 07 of 2019 | 01-03-2019 | General Administration | Junior Assistant | State | 90 | 31 | 13 | 15 | 5 | 3 | 0 | 0 | 0 | 157 |
| | | | | | | | 572 | 208 | 95 | 91 | 31 | 8 | 0 | 0 | 0 | 1005 |

Sd/-
(Musheer Ahmed Mirza) KAS
Controller of Examination,
J&K Services Selection Board
Jammu.