

# Government of Jammu and Kashmir

## Directorate of Food, Civil Supplies and Consumer Affairs Near Nehru Market, Ware House, Jammu - 180001 (J&K)

**Subject:** Selection list of candidates under SRO 202 dated 30.06.2015 for the post of "Junior Assistants" Food, Civil Supplies & Consumer Affairs Department, item No. 002 (03 of 2017) Divisional Cadre Jammu.

**Reference:-** Administrative Department's Letter No: CAPD/ Estt/59 /2011 dated 26.08.2019.

### NOTIFICATION

Whereas, Administrative Department's vide letter No: CAPD/ Estt/59 /2011 dated 13.02.2019 forwarded a selection list of Twenty One (21), Junior Assistants under Divisional Cadre, Jammu in terms of SRO 202 of 2015 dated 30.06.2015 for issuance of appointment orders in their favour after fulfilling all codal formalities and conditions;

Whereas, vide notification issued under endorsement No. 396/G/485-90 dated 28.02.2019 and 396/Adm/G/876-81 dated 30.04.2019, they were asked to submit their original documents / Xerox testimonials and undertakings to this Directorate within stipulated time;

Whereas, in response to the said notifications below mentioned Five (05) candidates failed to submit their requisite documents / testimonials / undertakings within the stipulated time:

#### Open Merit Category

S. No.	Name of the candidate S/Sh.	Father/Husband Name S.Sh.	Address	DoB
1.	Neha Sharma	Rajinder Sharma	H.No. 135 Panjtirthi Jammu	19-Jan 93
2.	Shiv Dutt Sharma	Braham Dass Sharma	Rajpura Jammu	17-Nov 91

#### RBA Category

S. No.	Name of the candidate S/Sh.	Father/Husband Name S.Sh.	Address	DoB
1.	Rohit Sharma	Tulsi Ram Sharma	Narorh Panchari Udhampur	11-Nov-91

#### ST Category

S. No.	Name of the candidate S/Sh.	Father/Husband Name S.Sh.	Address	DoB
1.	Sunil Kumar	Ramesh Lal	Bhour Camp Chatha Jammu	2-Jan-91

#### ALC Category

1.	Imran Choudhary	Shuker Din	Bawa Wali Gali, Jammu	12-Mar-93
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Now, therefore, In view of the above and as per Administrative Department's letter No. FCS&CA/Estt/59/2011 dated 26.08.2019, final opportunity is provided to the above mentioned five (05) candidates for submitting their original as well as self attested set of certificates / testimonials in this Directorate within 15 days from the date of publication of this notification.

**Sd/-**  
**S. Jatinder Singh, KAS**  
**Director**

**DIP/J-6781/19**  
**Dt: 26-09-2019**