

**Annexure-A**

<b>Advisor (K)</b>	<b>Advisor (G)</b>	<b>Advisor (S)</b>	<b>Advisor (KS)</b>
Home	School Education	Public Works (R&B)	Information Technology
Forest, Ecology & Environment	Higher Education	PHE/I&FC	Industries & Commerce
Health & Medical Education	Haj & Auqaf	Power Development	Transport
Youth Services & Sports	Technical Education	Finance	Animal/Sheep Husbandry
Hospitality & Protocol	Floriculture	Housing & Urban Development	Law, Justice & Parliamentary Affairs
Civil Aviation	Cooperative	Science & Technology	Rural Development & Panchayati Raj.
Estates	Tourism	Planning, Development & Monitoring	Revenue
Information	Culture	-	Ladakh Affairs
-	Social Welfare	-	Disaster Management, Relief, Rehabilitation & Reconstruction.
-	Labour & Employment	-	Agriculture/ Horticulture
-	Food, Civil Supplies & Consumer Affairs	-	Election
-	Tribal Affairs	-	-
-	ARI & Trainings	-	-

**Note: Papers related to the General Administration Department shall be submitted by the Chief Secretary directly to Hon'ble Governor.**