



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu.  
Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

**Kashmir Office:** J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015  
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**NRHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102**

### **Sub: - Advertisement Notice for Bridge Programme (6 months Certificate Course) in Community Health for Ayurvedic graduates and Staff Nurses.**

Applications are invited from Ayurvedic graduates of State including in-service NHM contractual of AYUSH (Ayurvedic) Doctors and Staff Nurses from open market (In-service Staff Nurses not allowed) for admission to Bridge Programme in Community Health (six months certificate course) for Ayurvedic graduates/ Staff Nurses, to equip them with competencies/ skills for providing Comprehensive Primary Healthcare at identified Public Health Institutions i.e. upgraded Sub-Centres as Health & Wellness Centres (*List of identified H&WCs attached*) for July 2018 session, of IGNOU's academic schedule.

The applicants who are willing to serve in rural and hard to reach areas of State at Sub- Centre level shall only apply. District Hospital Gandhi Nagar, Jammu, District Hospital Udhampur in Jammu Division and District Hospital Anantnag, District Hospital Baramulla in Kashmir Division will be the Programme Study Centres and the course will be conducted through IGNOU.

The interested eligible candidates are advised to submit the application forms complete in all respects **by or before 25<sup>nd</sup> May, 2018 till 4:00 pm** in the office of State Health Society, at Regional Institute of Health & Family Welfare, Nagrota, Jammu for Jammu division and Divisional Office, NHM, Chanapora Srinagar for Kashmir division.

#### **Eligibility criteria:-**

<b>S. No.</b>	<b>Name of Certificate Course</b>	<b>Eligibility</b>	<b>Course Duration</b>
1	<b>Bridge Programme (6 months certificate course) in Community Health for Ayurvedic Graduates.</b>	<ul style="list-style-type: none"><li>▪ BAMS from a recognized Institute/ University and willing to serve in Rural &amp; hard to reach areas of State.</li><li>• Maximum age limit 40 years</li><li>• At least 2 years of relevant work experience in healthcare services from recognized Public/ Private Health Institutions or NGOs.</li></ul>	Six Months

S. No.	Name of Certificate Course	Eligibility	Course Duration
2	<b>Bridge Programme (6 months certificate course) in Community Health for Staff Nurses</b>	<ul style="list-style-type: none"> <li>▪ Staff Nurses with Diploma/ Degree from recognized Institute/ University and are willing to serve in rural and hard to reach area of State.</li> <li>• Maximum age limit 40 years</li> <li>• At least 2 years of relevant work experience in healthcare services from recognized Public/ Private Health Institutions or NGOs.</li> </ul>	Six Months

### Terms & Conditions:

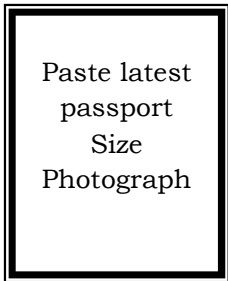
1. The candidate should be permanent resident of J&K State.
2. Preference will be given to local candidates based on the district merit.
3. List of documents to be attached with the application: -
  - i. Date of Birth Certificate.
  - ii. Permanent Residence Certificate.
  - iii. Marks certificates of all years/Profs of the requisite qualification.
  - iv. Degree Certificate from the recognised University/ institution.
  - v. Internship Completion Certificate.
  - vi. Registration Certificate from Board of Ayurvedic & Unani System of Medicine, J&K.
  - vii. Diploma/ Degree recognised from State Medical Faculty.
  - viii. Nursing counsel registration Certificate/ SMF registration Certificate.
  - ix. At least 2 years of relevant work experience in healthcare services from recognized Public/ Private Health Institutions or NGOs issued by competent authority bearing date and stamp of the issuing authority.
4. Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected out-rightly.
5. Final selection of the candidates will be done based on the district wise merit in written test and interview/ skill assessment. The number of candidates for each district is as per the detailed list of Health & Wellness Centres uploaded on NHM website and is also available in the State Health Society office. The candidates who are willing and ready to work at identified Health & Wellness Centres should only apply.
6. The applications of in service candidates (NHM Contractual) shall be entertained only after applying through proper channel and getting NOC from Mission Director, NHM, J&K. If selected for the course shall be allowed to join only after getting properly relieved from the controlling authority.

7. All the candidates shall have to submit a bank guarantee of rupees Sixty Thousand (Rs.60000) in favour of FA & CAO, NHM, J&K for a period of 1 year.
8. The candidate will also submit an affidavit duly attested by First Class Judicial Magistrate to the extent that mere completion of training course shall not have any claim for hiring in the State on Contractual basis under NHM.
9. Maximum 30 candidates are permissible for each identified Programme study Centres in the State.

Sd-  
Mission Director,  
NHM, J&K

**APPLICATION FORM FOR BRIDGE PROGRAMME IN COMMUNITY HEALTH UNDER  
NATIONAL HEALTH MISSION, J&K.**

1. Programme applied for \_\_\_\_\_
2. Name of Candidate \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Permanent Address \_\_\_\_\_
6. E-mail/ Contact No. \_\_\_\_\_
7. Details of Qualification: (Year Wise)



Examination Passed	Board/University	Year of passing	Marks Obtained	Maximum marks	%age

8. Registration No. \_\_\_\_\_
9. Whether in Service (Contractual)/ Fresh Candidate \_\_\_\_\_
10. Experience:-  
Duration \_\_\_\_\_ years \_\_\_\_\_ Months

11. I do hereby declare that
  - I. The statement in this application is true to the best of my knowledge and belief.
  - II. I have never been debarred from appearing at any examination/ interview.
  - III. I have never been prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
  - IV. I shall accept the selection for training made by the selection committee, which will be binding on me.

I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and may also result in debarring me from applying for future training .

Signature of applicant.