

**GOVERNMENT OF JAMMU & KASHMIR**  
**OFFICE OF THE JOINT DIRECTOR FISHERIES, SIDHRA JAMMU**  
Email [-jointdirectorjammu@gmail.com](mailto:jointdirectorjammu@gmail.com) Ph No. 2626616, 2662016  
**ADVERTISEMENT NOTICE**

Applications are invited from the bonafied registered fishermen who are permanent resident of J&K state and are actively involved in fisheries activity and are houseless or living in dilapidated houses/kacha house for construction of low cost houses under Centrally Sponsored Scheme "Blue Revolution". The district wise number of houses allotted for General and SC category is as under.

**For General category**

Item	Unit cost	Jammu	Samba	Kathua	Udhampur	Reasi	Rajouri	Poonch	Doda	Kishtwar	Ramban	Total
Low cost Houses for fishermen	<b>1.30 las</b>	<b>9</b>	<b>3</b>	<b>4</b>	<b>4</b>	<b>3</b>	<b>7</b>	<b>5</b>	<b>3</b>	<b>3</b>	<b>3</b>	<b>44</b>

**For SC category**

Item	Unit cost	Jammu	Samba	Kathua	Udhampur	Reasi	Rajouri	Poonch	Doda	Kishtwar	Ramban	Total
Low cost Houses for fishermen	<b>1.30 las</b>	<b>10</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>3</b>	<b>7</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>39</b>

The applications as per the following terms and conditions may be submitted in the office of the Assistant Director Fisheries of concerned District of Jammu Division upto 12th of March 2018. No application will be entertained after the expiry of the scheduled date.

**Terms & Conditions:-**

1. The applicant should be a bonafied fishermen continuously for the last five (05) years.
2. The housing unit should have a plinth area of 25 sq m including sanitation facility.
3. Beneficiaries should be actively involved in fishing activities.
4. Preference to be given to fishermen below poverty line (BPL).
5. Beneficiaries owing Kacha house can also be considered for providing the benefits under the scheme.
6. The design/other parameter of the scheme shall be followed in line with PMAY/IAY scheme.
7. A toilet on the pattern of Swachh Bharat Scheme must also be constructed within the unit cost as per SBM guidelines.

Further, details can be had from the Office of the Assistant Director of concerned Districts of Jammu Division.

Sd/-  
Joint Director Fisheries  
Jammu

**APPLICATION FOR CONSTRUCTION OF LOW COST HOUSES UNDER THE  
SCHEME "BLUE REVOLUTION" DURING THE YEAR 2017-18**

1. Name of the applicant \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Age \_\_\_\_\_
4. Address  
Village \_\_\_\_\_ Panchayat \_\_\_\_\_  
Block \_\_\_\_\_ Tehsil \_\_\_\_\_
5. Caste \_\_\_\_\_
6. Licence No. for last five(05) years.  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_
7. Qualification if any \_\_\_\_\_
8. Weather BPL. \_\_\_\_\_
9. Aadhar Card No. \_\_\_\_\_
10. Bank account No. \_\_\_\_\_
11. Present Condition of house \_\_\_\_\_
12. Availability of land for construction of house \_\_\_\_\_

Passport  
Size Photo

The particulars mention above is true and correct to the best of my knowledge. Moreover, I have not taken any kind of Financial Assistance from any Department for construction of Low Cost house till date.

**Documents to be attached:-**

1. Photocopy of licences for the last five years.
2. Revenue Documents for possession of land for construction of house.
3. Permanent Residence Certificate.
4. Category Certificate if any.
5. BPL certificate.
6. Aadhar Card
7. Ration Card
8. Photocopy of Bank account pass book.
9. Affidavit duly attested by 1st Class Judicial Magistrate that the applicant has neither availed any kind of Financial Assistance from any Department nor has applied for the same. The documents submitted by the beneficiary are true and correct to the best of his knowledge and belief. After selection, as per the specification of the Department, the beneficiary will construct the Low Cost House within one month failing which he will not claim for assistance and his selection will be treated as cancelled without any notice. The beneficiary next in order of selection will be given benefit for construction of Low Cost House under the scheme.

Signature/Thumb  
Impression of Applicant

**Verification/ Recommendation.**

It is certified that the applicant \_\_\_\_\_ S/o Sh. \_\_\_\_\_ is a permanent resident of village \_\_\_\_\_ Tehsil \_\_\_\_\_ Block \_\_\_\_\_ District \_\_\_\_\_. He has not availed any kind of Financial Assistance from any department for construction of house. He is most deserving and recommended for assistance for construction of Low Cost Houses under the scheme "Blue Revolution".

Signature of Block Dev. Officer