

Government of Jammu and Kashmir

Office of the Relief and Rehabilitation Commissioner (M) Jammu

(Email id: jkrelieforganisation@gmail.com)

Phone No.: 0191-2585458 (Fax), 0191-2586218 (Tel)

Advertisement No: o1 of 2018

Dated:21-02- 2018

Subject: Advertisement for Divisional Cadre Class-IV Posts under Jammu & Kashmir Migrants (Special Drive) Recruitment Rules.

Reference: i) Government Order No: 58-DMRR&R of 2017 dated: 29.07.2017

ii)Jammu & Kashmir Kashmiri Migrants (special Drive) Recruitment Rules notified vide SRO-412 of 2009

dated: 30.12.2009 read with SRO-425 of 2017 dated: 10.10.2017

iii) Government Order No: 97-DMRR&R of 2017 Dated: 13-11-2017

a. Date for submission of application Forms shall start from 26-02-2018 and last date for receipt of Application Form shall be 21-03-2018.

b. Total Number of Posts Advertised=50

Ite m No.	Name of Post	Department	Cadre	No. o Posts	f	Break Up		Prescribed Qualification
001	Class-IV	Law Justice & Parliamentary Affairs	Divisional	20		OM 11 RBA 04 SC 02 ST 02 OSC Ni ALC 01 TOTAL 20	4 2 2 il 1	Minimum Matric & Maximum (10+2) CRITERIA Matric : 60 points 10+2 : 20 points Viva voce : 20 points Total : 100 points
002	Class-IV	Transport Department	Divisional	10		OM 05 RBA 02 SC 01 ST 01 OSC NI ALC 01 TOTAL 10	2 1 1 IL 1	Minimum Matric & Maximum (10+2) CRITERIA Matric : 60 points 10+2 : 20 points Viva voce : 20 points Total : 100 points
003	Class-IV	Power Development	Divisional	20		OM 11 RBA 04		Minimum Matric & Maximum (10+2)

Department		SC	02	CRITERIA
		ST	02	Matria . 60 mainta
		OSC	Nil	Matric : 60 points
		ALC	01	Viva voce : 20 points
		TOTAL	20	Total : 100 points

Applications on prescribed proforma given at Annexure "A" are hereby invited from the Kashmiri Migrants/Pandits as defined under SRO-412 of 2009 dated: 30-12-2009 read with SRO425 of 2017 dated: 10-10-2017

- i. a permanent resident of J&K State.
- ii. is having age as on 01-01-2018
 - a) Not below 18 years; and
 - b) Not above:
 - 1. 40 years in case of Open Merit
 - 2. 43 years in case of SC/ST/RBA/ALC candidates
 - 3. 42 years in case of Physically challenged candidates
 - 4. 48 years in case of Ex-Servicemen.
- iii. is in possession of the prescribed academic qualification and fulfills all other eligibility conditions wherever required by or before the last date of submission of application forms.
- iv. The last date for submission of application forms as prescribed above shall be the cutoff date for determining the eligibility to apply for the post. The caste/other reservation certificates shall also hold validity till the last cutoff date.
- v. Candidates have to fill separate application form for separate departments.
- vi. Application fee Rs. 100/- for OM/RBA/OSC/ALC categories and Rs. 50/- for SC/ST categories in the form of DD/Bank Draft preferably J&K Bank in favour of Chief Accounts Officer Relief Organisation (M) Jammu payable at Jammu.
- vii. Criteria for short listing of the candidates for interview:-
- (a) Where the number of candidates is large and it is not possible/convenient to call all the candidates for interview the short-listing of candidates shall be done in the following manner.

i. Total point for short listing : 100

ii. Weightage to be given to the marks

obtained in the matriculation : 90

iii. Points to be awarded for higher

qualification (upto 10+2) : 10

- (b) On the basis of the total worked out, the candidates shall be shortlisted, category-wise in the ratio of 1:5 i.e, for one post, 5 candidates shall be shortlisted for interview, if the number of candidates who have applied is at least more than seven times the number of posts in the category.
- (c) Where the cut off merit for a category is more than the one fixed for general category candidates, such number of category candidates figuring between the cut off merit for such category and that fixed for the open merit category shall be called over and above in the ratio of 1:5 for interview, e.g. if the cut off merit for open merit category is 70 and that of RBA category/any other reserved category is 75, the candidates falling in such reserved category in the merit between 75 to 70 shall be called for interview over and above the prescribed ratio of 1:5
- (d) Horizontal reservation for physically challenged persons to the extent of 3% shall be followed strictly in accordance with the policy of reservation rules in such cases.
- viii. No additional points shall be given for any additional qualification above (10+2).
- ix. Candidates have to submit application forms complete in all respect in the office of Relief and Rehabilitation Commissioner (Migrants), Canal Road, Jammu (J&K) on all working days between 11:00am to 3:00pm by or before 21-03-2018 either personally or through registered post only. The Application received through registered post after the cut off date shall not be entertained. No courier shall be accepted.
- x. The candidate eligible for appointment against the post as advertised under the notification shall have to work within the Kashmir Valley and shall not be eligible for transfer outside the valley under any circumstances at any stage for reason(s) whatsoever. The appointment orders of the selected candidate(s) shall be issued only after the selectee(s) reports in the valley after furnishing the requisite documents including the agreement in the prescribed form (copy of which is given at Annexure "B".)
- xi. A candidate found guilty of impersonation, submitting fabricated/tampered documents/testimonials, for making statements which are incorrect or suppressing material information, will render him/her liable for Criminal Prosecution under rule of law.
- xii. Canvassing/lobbing in any form will entail disqualification of the candidate concerned.

xiii. CRITERIA FOR SELECTION

- (a) The criteria for selection of the candidates shall be as under:
 - i. Total points

ii. Weightage to matric marks
iii. Points for higher qualification (upto 10+2)
iv. Points for viva voce (including experience)
20

NOTE: The horizontal reservation for Physically Handicapped person to the extent of 3% would mean the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustments. In respect of Physically Challenged persons the reservation shall be available only for services, posts and type of disability identified for the purpose by the competent authority under the provisions of Jammu & Kashmir Persons with Disability (Equal Opportunity, Protection of Rights and Full Participation Act, 1998 and to the extent specified therein. Besides the nature of disability for the post of Class-IV indicated in order No. 62-SW of 2001 dated; 13-03-2001 read with Govt. Order No. 147-SW of 2014 dated:17-06-2014 shall be adhered to in letter and spirit.

Sd/-

(M.L. Raina) KAS Relief & Rehabilitation Commissioner (M) J&K

No; RRCM/PS/Adv/526-30

Dt: 21-02-2018

Copy for information to the:

- 1- Commissioner/Secretary to Govt. Disaster Management, Relief, Rehabilitation & Reconstruction Department Civil Secretariat J&K.
- 2- Director information J&K for publication of Advertisement Notice in two leading Dailies of J&K State for three consecutive days.
- 3- Principal Resident Commissioner, J&K Government, 5-Prithvi Raj Road, New Delhi.
- 4- OSD to Hon'ble Minister for Disaster Management, Relief, Rehabilitation, Reconstruction & Floriculture for information to Hon'ble Minister.
- 5- Private Secretary to Hon'ble Minister for Disaster Management, Relief, Rehabilitation, Reconstruction & Floriculture for information to Hon'ble Minister.

ANNEXURE-A

APPLICATION FORM FOR APPOINTMENT AGAINST THE POSTS OF CLASS-IV UNDER JAMMU AND KASHMIR MIGRANTS/PANDITS (SPECIAL DRIVE RECRUITMENT RULES) NOTE: All the documents attached with application shall be marked page number and one extra photograph self attested be attached

POST APPLIED FOR						Atteste
(In case the applicant wishes to apply			it congrate Application For	<u></u>		Photogra
this case the applicant wishes to apply	ioi unierent depart	ments rie/ sile silali subili	nt separate Application For	11)		
1. NAME						
2.PARENTAGE						
	' 					
3. GENDER; MALE	FEMALE					
4. Marital Status: (a) Married	(b) Unmarried					
5. Valley Address:	1					
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(Married Female Candidate to furnish	h valley address of h	er husband)				
5.PresentAddress	·	·	Tehsil	District		
				_		
7. PIN CODE:						
3. Email Id (if any)		_				
3. Email Id (if any) 09. Bank Draft No.	Da ⁻	tedAmount	Name of Bank/			
3ranch						
10. Migrant Data Form:	Category	Regd No. (For	those candidates who are	egistered in		
other						
parts of the country as Kashmiri N	ligrant)					
11. Name of Zone/Camp		Ration Card No				
12. Name of the office where migrant	is registered		 			
			-			
13. D.O.B			(DD/MM/YYYY)			
(in words)	7					
14. Category OM SC	ST ALC	RBA OSC				
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16. Details of Educational Qualification Examination Passed 10 th 10+2 17. Enclosures (Attested Photocopies Permanent Resident Certificate. b) Physically Handicapped/Category (C.) Migration Certificate d) Matriculation certificate	year/Session of Passing	ttested Academic Certifica		Marks		%age
Examination Board Passed 10 th 10+2 17. Enclosures (Attested Photocopies Permanent Resident Certificate. b) Physically Handicapped/Category (C.) Migration Certificate b) Matriculation certificate c) 10 th Marksheet	year/Session of Passing	ttested Academic Certifica		Marks		%age
16. Details of Educational Qualification Examination Passed 10 th 10+2 17. Enclosures (Attested Photocopies a) Permanent Resident Certificate. b) Physically Handicapped/Category (c) Migration Certificate d) Matriculation certificate e) 10 th Marksheet f) 12 th Marksheet	year/Session of Passing	ttested Academic Certifica		Marks		%age
16. Details of Educational Qualification Examination Passed 10 th 10+2 17. Enclosures (Attested Photocopies a) Permanent Resident Certificate. b) Physically Handicapped/Category (Category Category (Category Category (Category Category (Category (Categ	year/Session of Passing (Certificate.	Subjects Offered		Marks		%age
Examination Board Passed 10 th 10+2 7. Enclosures (Attested Photocopies b) Permanent Resident Certificate. b) Physically Handicapped/Category (C) Migration Certificate b) Matriculation certificate c) 10 th Marksheet c) 12 th Marksheet d) L2 th Marksheet d) Declaration:	year/Session of Passing Certificate.	Subjects Offered R/o		Marks obtained	Marks	%age

Place:			
Date:		Signature of	the Applicant
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	FOR OFFICE USE		
Received application from	S/o,D/o,W/o		for the
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Bank			
Enclosures:-			

Receipt Dealing Assistant

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	AGREEMENT		between the
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Accepting Authority.