



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu.

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**NRHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102**

### **Sub:-Advertisement Notice for Bridge Programme (6 months Certificate Course) in Community Health for Ayurvedic graduates.**

Applications are invited in first instance from Ayurvedic graduates of Jammu Division including in-service AYUSH Doctors (Regular & NHM contractual) of Doda & Kishtwar District only for admission to Bridge Programme in Community Health (six months certificate course) for Ayurvedic graduates, to equip them with competencies/ skills for providing Comprehensive Primary Healthcare at identified Public Health Institutions (Health & Wellness Centres) for *January 2018 session*, of IGNOU's academic schedule.

The applicants who are willing to serve in rural areas and hard to reach areas of Jammu Division shall only apply. The course will be conducted through IGNOU, District Hospital Gandhi Nagar, Jammu & District Hospital Udhampur will be the Programme Study Centres in Jammu Division.

However for Kashmir Division, separate Advertisement for Unani Graduates will be issued after approval from Ministry of Health & Family, GoI and finalization of syllabus with NHSRC, New-Delhi.

The interested eligible candidates are advised to submit the application forms complete in all respects **by or before 16<sup>th</sup> December, 2017 till 4:00 pm** in the office of State Health Society, at Regional Institute of Health & Family Welfare, Nagrota, Jammu.

#### **Eligibility criteria:-**

<b>S. No.</b>	<b>Name of Certificate Course</b>	<b>Eligibility</b>	<b>Course Duration</b>
1	<b>Bridge Programme (6 months certificate course) in Community Health for Ayurvedic Graduates.</b>	<ul style="list-style-type: none"><li>▪ BAMS from a recognized Institute/ University and willing to serve in Rural &amp; hard to reach areas of Jammu Division.</li><li>• Maximum age limit 40 years</li><li>• At least 2 years of relevant work experience in healthcare services/ Programmes</li></ul>	Six Months

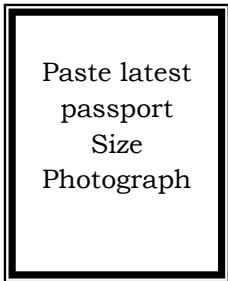
### **Terms & Conditions:**

1. The candidate should be permanent resident of J&K State.
2. The no. of slots will be notified separately as per IGNOU guidelines.
3. List of documents to be attached with the application: -
  - i. Date of Birth Certificate.
  - ii. Permanent Residence Certificate.
  - iii. Marks certificates of all years/Profs of the requisite qualification.
  - iv. Degree Certificate from the recognised University/ institution.
  - v. Internship Completion Certificate.
  - vi. Registration Certificate from Board of Ayurvedic & Unani System of Medicine, J&K.
  - vii. Experience certificate issued by the concerned competent authority.
4. Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected out-rightly.
5. Final selection of the candidates will be done through written test and interview/skill assessment.
6. The applications of in service candidates (regular or NHM Contractual) shall be entertained only after applying through proper channel i.e Administrative Department in case of Candidates working on substantive basis and Mission Director, NHM, J&K in case of contractual candidates working under NHM. Further in service candidates, if selected for the course shall be allowed to join only after getting properly relieved from the controlling authority. All the candidates shall have to submit a bank guarantee of rupees Sixty Thousand (Rs.60000) in favour of FA & CAO, NHM, J&K which will be returned after successful completion of the certificate course.
7. The candidate will also submit an affidavit duly attested by First Class Judicial Magistrate to the extent that mere completion of training course shall not have any claim for hiring in the State on Contractual basis under NHM.

**Sd-  
Mission Director,  
NHM, J&K**

**APPLICATION FORM FOR BRIDGE PROGRAMME IN COMMUNITY HEALTH UNDER  
NATIONAL HEALTH MISSION, J&K.**

1. Programme applied for \_\_\_\_\_
2. Name of Candidate \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Permanent Address \_\_\_\_\_
6. E-mail/ Contact No. \_\_\_\_\_
7. Details of Qualification: (Year Wise)



Examination Passed	Board/University	Year of passing	Marks Obtained	Maximum marks	%age

8. Registration No. \_\_\_\_\_
9. Whether in Govt. Service (Contractual/ Regular)/ Fresh Candidate \_\_\_\_\_
10. Experience:-  
Duration \_\_\_\_\_ years \_\_\_\_\_ Months
11. I do hereby declare that
  - I. The statement in this application is true to the best of my knowledge and belief.
  - II. I have never been debarred from appearing at any examination/ interview.
  - III. I have never been prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
  - IV. I shall accept the selection for training made by the selection committee, which will be binding on me.

I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and may also result in debarring me from applying for future training.

**Signature of applicant**