

# OFFICE OF THE CHIEF EDUCATION OFFICER, UDHAMPUR

## ADVERTISEMENT

Subject: Academic Arrangement in 10+2 Institutions 2017-18 (SummerZone).

In pursuance of Govt. Order No: 816-Edu of 1998 dated 24-04-1998 read with Govt. Order No: 1345 Edu of 1998 dated 16-09-1998 and as per instruction issued by the Director School Education, Jammu. Applications are invited from the permanent residents of J&K State for meeting requirement of Lecturers in difference Higher Secondary Schools falling in SummerZone of District Udhampur purely on temporary basis for Academic Arrangement initially for a period of 59 days for the session 2017-18 (SummerZone) which can be extended as per requirement / performance or till the posts are filled up on regular basis through PSC, DPC or by effecting transfer whichever is earlier. The engagement of candidates will be governed on the following terms and conditions:-

- 1- That the candidate should be permanent resident of J&K State
- 2- That the candidate has passed the Post Graduation degree in the relevant subject from recognized University
- 3- That the candidate fulfils the age required as the date of advertisement
- 4- That the candidate to be engaged on Temporary basis has to submit an affidavit duly attested by the Judicial Magistrate that he/she shall not claim of his / her permanent absorption/regularization on the basis of this engagement.
- 5- That the candidate will be engaged on temporary basis of Academic Arrangement initially for a period of 59 days which can be extended subject to their requirement by giving two days break or till the posts are filled up on regular basis through PSC, DPC or by effecting transfer whichever is earlier.
- 6- That the candidate will be allowed to join in the school provided that the post in the relevant subject is vacant and enrolment of the students in particular subject is more than 10.
- 7- The engagement made will automatically cease exist in case of the filling of the post and no separate order is required to be issued thereof.
- 8- The candidate engaged shall be paid a monthly remuneration of Rs. **7000.00/-PM**
- 9- The engagement shall be made in the following subjects: subject to availability of vacancy  
Botany/Chemistry/Computer Science/Economics/Education/English /Hindi/Math/IT/ Physics/Pol Sc/Urdu & Zoology
- 10- The applicants should submit their applications in the office of the Chief Education Officer, Udhampur within 07 days from the publication of this advertisement along with following testimonials:
  - a) The age of applicant as per State Government norms
  - b) Date of Birth Certificate
  - c) Permanent resident certificate
  - d) Qualification Certificates (from recognized Board/University)
  - e) Affidavit duly attested by the Judicial Magistrate
  - f) Teaching experience at 10+2 level (if any)
  - g) Experience certificate shall be considered valid if and only if it is issued by the Principal of Hr Sec School concerned and each year of experience shall **carry 02** marks up to a maximum 10 Marks

11.

The Selection of candidate will be made purely on merit basis as per the direction of Director School Education, Jammu's

Sd/  
**(J.R.BHARDWAJ)**  
Chief Education Officer  
Udhampur

No: E-1/Gaz/12193-96

Dated: 11-08-2017

Copy to the:

- 1- Director School Education, Jammu for favour of information
- 2- Joint Director Information, Jammu with the request that the above matter may please be published in the leading local news paper at the earliest
- 3- District Information Officer, Udhampur for similar necessary action.
- 4- Office record file.

**FORM OF APPLICATION FOR APPOINTMENT OF LECTURER ON ACADEMIC ARRANGEMENT IN EDUCATION DEPARTMENT**  
**DISTRICT UDHAMPUR SUMMERZONE 2016**

1- Post ( Subject ) applied for : \_\_\_\_\_

2- Advertisement Notice No: \_\_\_\_\_

Dated : \_\_\_\_\_

SPACE FOR  
PHOTOGRAPH

3- Name of Candidate : (In Block Letters) \_\_\_\_\_

4- Parentage \_\_\_\_\_

5- Permanent Address : \_\_\_\_\_ Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt: \_\_\_\_\_

6- Present Postal Address : \_\_\_\_\_

7- Martial Status : \_\_\_\_\_

8- Date of Birth (DD/MM/YYYY) (as per Matriculation certificate) \_\_\_\_\_

9- Category (if any) \_\_\_\_\_

10- Contact Number (Mobile) \_\_\_\_\_ Land line \_\_\_\_\_

11- Detail of Education Qualification :-

S.No:	Examination Passed	Year of passing	Name of University / Board	Minimum Marks	Marks obtained	Percentage
1	10 <sup>th</sup>					
2	10+2 (HSP-II)					
3	BA/BSc/B.Com/BCA					
4	MA/MSc/C.Com/MCA/M.Ed/					
5	B.Ed /					
6	Other if any					

Subject in PG \_\_\_\_\_ ( \_for which applied for Academic Arrangement)

**12- DECLARATION :**

- a) I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief.  
b) I understand that any willful misrepresentation of facts and concealment of information shall results in the cancellation of my candidature.  
c) I have never been arrested / prosecuted or involved in any criminal cases or convicted by a court.

:SIGNATURE OF CANDIDATE

Name : \_\_\_\_\_

Address: \_\_\_\_\_

Dated : \_\_\_\_\_

Detail of Enclosures:

1- \_\_\_\_\_

2- \_\_\_\_\_

3- \_\_\_\_\_

4- \_\_\_\_\_