## GOVERNMENT MEDICAL COLLEGE, SRINAGAR

10-Karan Nagar, Srinagar Kashmir, 190010 Phone No.0194-2504114 Fax No. 0194-2503115

## **INTERVIEW NOTICE**

It is notified for the information of the candidates who have applied for the tenure posts of Registrars/Demonstrators in the following disciplines in response to this office various Advertisement Notice No.'s that their interview will be held on the dates indicated against each in the office chamber of the Principal/Dean, Govt. Medical College, Srinagar: -

S. No	Discipline	Date of interview	Time
1.	Radiotherapy	24.11.2016	10:30AM
2.	Medicine	24.11.2016	11:30AM
3.	Pediatrics	24.11.2016	02:00PM
4.	Surgery	24.11.2016	03:00PM
5.	Psychiatry	25.11.2016	10:30AM
6.	Neuro surgery	25.11.2016	11:00AM
7.	Neurology	25.11.2016	11:30AM
8.	Radiodiagnosis & imaging	25.11.2016	02:00PM
9.	Anaesthesiology	25.11.2016	02:30PM
10.	Endocrinology	26.11.2016	10:30AM
11.	Obsts & Gynae	26.11.2016	11:00AM
12.	ENT	26.11.2016	02:00PM
13.	Medical Gastroenterology	26.11.2016	03:00PM
14.	Surgical Gastroenterology	26.11.2016	03:15PM
15.	Urology	26.11.2016	03:30PM
16.	Orthopedics	26.11.2016	10:30AM
17.	Pathology	26.11.2016	02:00PM
18.	Physiology	26.11.2016	03:00PM
19.	Pharmacology	28.11.2016	10:30AM
20.	SPM	28.11.2016	12:00Noon
21.	Biochemistry	28.11.2016	02:00PM
22.	Forensic medicine	28.11.2016	03:00PM

23.	Microbiology	30.11.2016	10:30AM
24.	Anatomy	30.11.2016	12:00Noon
25.	Nephrology	30.11.2016	02:00PM
26.	Cardiology	30.11.2016	02:15PM

The concerned candidates are advised to bring all original certificates/testimonials and publications for verification by the Selection Committee on the date of interview.

No TA/DA will be paid to the candidates on this account.

SD/-Principal/Dean

Dated: 12-11-2016

## No: Acad/Advt/3695-3702/MC

Copy to:-

- 1. Director, Health Services, Kashmir, Srinagar (Member Selection Committee) for information and necessary action.
- 2. Director, Radio-Kashmir/Doordarshan Kendra, Srinagar for information with the request to kindly broadcast/telecast the contents of the notice over Radio/TV in the News Bulletins.
- 3. Joint Director, Information Department, Srinagar for information with the request to kindly publish the notice in two leading Newspapers.
- 4. HODs concerned GMC, Srinagar for information with the request to kindly make it convenient to attend the interview as Member of the Selection Committee.
- 5. PA/Pvt. Secretary to PMC for information.
- 6. Website I/C for necessary action.
- 7. All Notice Boards of the College.