



**Government of Jammu and Kashmir,**  
**Services Selection Board, Sehkari Bhawan,**  
**Rail Head Panama Chowk, Jammu.**  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Advertisement Notice No. 02 of 2014**

**Dated: 30. 12. 2014**

**Subject: - Posts advertised for State/Divisional/District Cadres.**

- (a) Date of Commencement for submission of online application forms= 07.01.2015  
(b) Last Date for submission of online application forms = 06.02.2015

**Total Number of posts advertised =620**

**Online application forms are invited** from the eligible candidates for participating in the selection process to be followed for the State, Divisional and District cadre posts shown against Item code No's mentioned in the Annexure , "X-1" to " X-23" to this notification who are:-

- (1) Permanent residents of J&K State.
- (i) It is reiterated here that in respect of Divisional/District cadre posts only those candidates belonging to the concerned Division/District can apply. However, candidate belonging to SC category shall be eligible to apply for the said reserved vacancies irrespective of their residence in the concerned District or Division.
- (ii) "A person shall be deemed to be resident of a particular District or Division if he/ she has resided in such District or Division as the case may be for a period of not less than 15 years before the date of applying for a particular post and is actually residing in the said area".
- (iii) If a woman marries outside her District/Division, the period of residence of 15 years shall not operate as bar for applying to a post provided that her husband has resided in that District/Division, as the case may be for a period of not less than 15 years."
- (2) Having age as on 01.01.2014 not:-
- (i) below 18 years; and
- (ii) above:-
- (a) 40 years in case of Open Merit.
- (b) 43 years in case of SC / ST/ RBA/ ALC/ OSC candidates.
- (c) 42 years in case of physically challenged candidates.
- (d) 48 years in case of Ex-Servicemen.
- (e) 40 years in case of candidates already in Government Service/ Contractual employees;
- (3) In possession of the prescribed academic / professional / technical qualifications and fulfill all other eligibility conditions wherever required as shown against each post/item in the Annexure by or before last date of receipt/submission of application forms i.e. 06.02.2015.
- (4) Candidates can deposit fees of **Rs. 400/- (Rupees Four hundred)** only in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment challan only.
- (5) Candidates who are eligible for applying for more than one post are required to apply separately for each post.

- (6) *The necessary instructions regarding filling up of online application form are given herein below:-*
- i. **Candidates are required to apply online through jkssb website [www.jkssb.nic.in](http://www.jkssb.nic.in) .No other means/ mode of application will be accepted.**
  - ii. Applicants are first required to go to the jkssb website [www.jkssb.nic.in](http://www.jkssb.nic.in) and click on the link "Online Application".
  - iii. Applicants are advised to check their eligibility for a particular post/Item No by clicking on the post/Item No name before applying online.
  - iv. Candidates can apply online by clicking on the "apply" button shown on the jkssb website [www.jkssb.nic.in/pages/jobs.aspx](http://www.jkssb.nic.in/pages/jobs.aspx). **All the fields in the online application format should be filled up carefully.**
  - v. **On clicking "apply" button an instruction window is shown. Candidates should read instructions carefully before clicking on proceed button at the bottom of the webpage.**
  - vi. On clicking "proceed" button system asks for candidate's **personal information** including 'name', 'father's/husband's name', 'category', 'dob', gender, 'marital status', 'contact information ', email-id, qualification details, and other relevant information.
  - vii. The candidate is required to upload the images of recent **photograph, signature and thumb impression specimen**. Images to be uploaded should be only in (\*.jpeg,\*.jpg).
    - **Size of the photograph (passport size) must be between 20kB to 50kB.**
    - **Size of the signature and thumb impression must be between 10kB to 20kB.**
  - viii. Click on "**submit**" button at bottom of the page, it will display all facts/particulars that you have mentioned on entry time. If you are sure with filled details then click on respective button to finally push data into server with successfully submission report that you can print. Otherwise you can modify your details.
  - ix. Candidates cannot edit their application after submission.
  - x. A registration slip is generated where you can find your **13 digit application number, 10 digit username and link to print e-challan and application form**.
  - xi. On completion of above step your account is created regarding which an e-mail is sent to e-mail specified while filling the application form. Candidates can access their account by logging in to their respective accounts.
  - xii. **Candidates** should ensure that their personal email id (as specified in the online application form while applying for any post) is kept active during the currency of a recruitment project.
  - xiii. The candidate should take a printout of the fee payment challan.
  - xiv. Candidates can deposit fees of **Rs. 400/- (Rupees Four hundred)** only in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment challan only.
  - xv. Go to the nearest Jammu and Kashmir bank branch with the fee payment challan and pay, in cash.
  - xvi. Obtain the candidate's counterfoil copy of the application fee payment challan duly authenticated by the bank with **(a) branch name & code no and (c) date of deposit** filled by the branch official.
  - xvii. Candidates are also advised to keep a photocopy of the fee payment challan with them.
  - xviii. **Submission of fee payment challan shall not be accepted / entertained after cut-off date fixed for the advertisement notification.**

- xix. **Candidates should not submit a printout of the application / fee payment receipt (cbs challan) to jkssb at this stage.**
- xx. Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.
- xxi. The application printout along with the fee payment receipt and required copies of documents should be kept ready for submission if shortlisted for interview.
- (7) The in-service candidates/contractual employees shall submit photocopy of filled online application form through proper channel viz. the concerned Head of Department. In the event of failure of the candidate to route the application through proper channel, his / her eligibility shall be assessed as if he / she is not an in-service candidate. The Head of Department concerned shall forward the application form of the in-service candidates to the office of Administrative Officer, Services Selection Board of the concerned Divisions within **30 days** after the last date of filing of application form.
- (8) The last date for the submission of online application forms as prescribed above shall be the cut off date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the **1<sup>st</sup> of January, 2014**. Any qualification/ experience acquired thereafter i.e **06.02.2015** shall not be taken into account for any purpose.
- (9) The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof shall not entitle a candidate to be called for written test/ interview and also grant weightage to the higher qualification in relevant line/ discipline as may be decided by the Board.
- (10) The degrees/ diplomas obtained through distance mode which are in consonance with the Govt. Order No. 252-HE of 2012 dated.30.05.2012 shall be entertained subject to such terms and conditions mentioned therein.
- (11) Call letters shall not be issued individually; however, Board shall give wide publicity through print and electronic media, official Website ([www.jkssb.nic.in](http://www.jkssb.nic.in)) of the Board about the venues, dates of the written test/ interview for the information of eligible candidates. No claim of being unaware of the dates/ schedule for written test/ interview shall be entertained.
- (12) The candidate must produce the original qualification/ category certificates before the Committee constituted for oral test or as and when the Board may call such documents so that their eligibility for participation in the Physical/Type/Written Test/interview is verified. Any candidate who fails to produce the relevant original documents/ testimonials on the scheduled date shall not be allowed to appear in the written/ oral test.
- (13) No TA/DA will be paid for participation in the interview/ test.

**NOTE:**

- (i) The horizontal reservation for Ex-Serviceman and Physically Handicapped persons to the extent of 6% and 3% respectively would mean the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustments. In respect of Physically Handicapped persons the reservation shall be available only for services, posts and type identified for the purpose by the competent authority under the provisions of Jammu and Kashmir Persons with Disabilities (Equal Opportunity, Protection of Rights and Full Participation) Act, 1998 and 'to the extent specified therein read with Govt. order No.1470-SW of 2014 dated 17.06.2014.
- (ii) The horizontal reservation to the extent of 6% of the available vacancies shall be provided to the Ex-Serviceman against such posts only where the maximum of the pay scale does not exceed Rs. 10500/- (pre revised).

(Farooq Ahmad Baba) KAS,  
Secretary,  
J&K Services Selection Board,  
Jammu.

1. Chief Secretary J&K Government, Jammu
2. Principal Secretary/Commissioner Secretary/Secretary to Government of concerned Department Civil Secretariat, Jammu.
3. Principal Secretary to Hon'ble Chief Minister J&K Govt. Jammu
4. Principal Secretary to the Hon'ble Governor, J & K State. Jammu
5. Divisional Commissioner Jammu/Kashmir.
6. Secretary to Government General Administration Department, Civil Secretariat, Jammu.
7. Director Information J&K for publication of Advertisement Notice in all dailies of J&K State for three consecutive days including the State Times published from New Delhi.
8. All Deputy Commissioners for information. The notification be given due publicity at the prominent places in the district.
9. Director, Radio Kashmir Jammu/ Jammu/ Leh/ Baderwah/ Kupwara/ Kargil for putting the notice on air for seven consecutive days in addition to the Rozgar Bulletin.
10. Vice President J&K Bank Head Office Srinagar for information.
11. Chief Executive Officer, Hill Development Council, Leh/Kargil.
12. Director Employment J&K Jammu.
13. Director, Door Darshan Kendra, Jammu / Srinagar for telecasting the substance of the notice for seven consecutive days in addition to the Rozgar Bulletin.
14. Additional Resident Commissioner J&K Government, 5-Prithvi Raj Road, New Delhi for information
15. General Manager, Government Press Jammu/Srinagar for publication in an extraordinary issue of Government Gazette.
16. Secretary Legislative Assembly / Council, Jammu.
17. Joint Director Employment Jammu / Srinagar.
18. Director Sainik Welfare J&K, Jammu.
19. Director Resettlement, Headquarters Northern Command C/O 56 APO.
20. Incharge Rozgar Bulletin Radio Kashmir Srinagar with the request to broadcast the Notification for wider publicity of the candidates..
21. All Deputy Directors/Assistant Directors District Employment & Counseling Centre \_\_\_\_\_
22. Senior Law Officer, Services Selection Board Jammu.
23. Administrative Officer Services Selection Board Jammu / Srinagar.
24. All District Information Officers.
25. Tehsildar Uri, Karnah, Gurez, Mahore, Gandoh,(Bhalessa), Marwah, Dachhan (Kishtwar)
26. Private Secretary to Chairperson J&K Services Selection Board Jammu
27. Naib Tehsildar, Nowgam (Kishtwar) Bani (Kathua) Dudoo Basantgarh, Karnah, Dachhan.
28. P.A.s to all Members of J&K Services Selection Board.
29. Counselor Employment, Information Bureau, University of Kashmir/Jammu.
30. Zila Sainik Welfare Board Jammu / Jammu / Samba / Leh / Rajouri/ Baramulla.
31. Notice Board, Services Selection Board Jammu/Srinagar.
32. Notice Board, Civil Secretariat, Jammu/Srinagar.

Annexure "X-1" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
State Cadre

Total Posts=334

Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
132	Industries and Commerce	Driver	State	1	0	0	0	0	0	1	Matric and having hill driving License issued by competent authority
133	Law Department	Junior Scale Stenographer	State	1	1	0	0	0	0	2	i)Graduate from any recognized University having minimum speed of 65 and 35 words per minute in Shorthand and Type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institution.
134	Public Works (R&B) Department	Junior Engineer (Civil)	State	133	47	23	20	7	5	235	3 years Diploma in Civil Engineering from Government recognized Institute/Indian University Degree in Civil Engineering or AMIE (A&B) India.
135	Public Works (R&B) Department	Junior Engineer (Mechanical)	State	46	16	6	8	2	2	80	3 years Diploma in Mechanical Engineering from Government recognized Institute/ Indian University Degree in Mechanical Engineering or AMIE Section (A&B) India.
136	Science and Technology Department	Junior Assistant	State	1	0	0	0	0	0	1	i)Graduate with knowledge of type writing at least 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
137	Science and Technology Department	Technician-II	State	1	0	0	0	0	0	1	Diploma in Electric/Electronics or 10+2 with ITI in the

											relevant trade
138	Social Welfare Deptt.	Tehsil Social Welfare Officer/ Superintendent of Homes	State	8	3	1	1	1	0	14	Graduate from a recognized University. Preference shall be given to candidates with Social Science
<b>Total</b>				<b>191</b>	<b>67</b>	<b>30</b>	<b>29</b>	<b>10</b>	<b>7</b>	<b>334</b>	

Annexure "X-2" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
Divisional Cadre Kashmir

Total Posts=28

Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
139	Animal/Sheep Husbandary Department	Junior Assistant	Div. Kashmir	1	1	1	0	0	0	3	i.Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute and ii.Six months certificate course in Computer application from any recognized Institute
140	Animal/Sheep Husbandary Department	Librarian	Div. Kashmir	1	0	0	0	0	0	1	Graduate with B.Lib from any recognized University
141	Estates Department	Junior Assistant	Div. Kashmir	2	1	1	0	0	0	4	Graduate from any recognized University with knowledge of typewriting having not less than 35 words speed per minute and Six months certificate course in Computer from a recognized Institute
142	Estates Department	Works Supervisor	Div. Kashmir	1	1	0	0	0	0	2	Diploma from ITI in the trade of Building construction works
143	Estates Department	Electrician	Div. Kashmir	1	0	0	0	0	0	1	Diploma from ITI in the trade of Electricity or having 10 year's

											experience in the trade
144	Estates Department	Pump Operator	Div. Kashmir	1	1	0	0	0	0	2	Diploma from ITI in the trade of Electricity or having 10 Year's experience in the trade
145	Estates Department	Plumber	Div. Kashmir	1	1	0	0	0	0	2	Diploma from ITI in the trade of plumbing or having 10 Year's experience in trade
146	Industries and Commerce	Accountant-Cum-Storekeeper	Div. Kashmir	4	1	0	0	0	0	5	Graduate from any recognized University
147	Industries and Commerce	Head Weaver	Div. Kashmir	2	0	0	0	1	0	3	Matric with ITI in Weaving
148	Industries and Commerce	Assistant Extension Officer	Div. Kashmir	2	1	0	0	0	0	3	Diploma in Textile Technology from any recognized Institute
149	Industries and Commerce	Finishing Master	Div. Kashmir	1	0	0	0	0	0	1	Degree/Diploma in Textile Technology from any recognized Institute
150	Industries and Commerce	Knitting Instructor	Div. Kashmir	1	0	0	0	0	0	1	Matric with diploma in Knitting
<b>Total</b>				<b>18</b>	<b>7</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>28</b>	

Annexure "X-3" to Advertisement Notice No. 02 of 2014 dated 30.12.2014  
Divisional Cadre Jammu

Total Posts=31

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
151	Animal/Sheep Husbandary Department	Electrician	Div. Jammu	1	0	0	0	0	0	1	Matriculation with ITI in line
152	Estates Department	Junior Assistant	Div. Jammu	3	1	1	0	0	0	5	Graduate from any recognized University with knowledge of typewriting having not less than 35 words speed per minute and Six months certificate course in Computer from a recognized Institute
153	Estates Department	Works Supervisor	Div. Jammu	3	1	1	1	0	0	6	Diploma from ITI in the trade of Building construction works

154	Estates Department	Electrician	Div. Jammu	1	0	0	0	0	0	1	Diploma from ITI in the trade of Electricity or having 10 year's experience in the trade
155	Estates Department	Pump Operator	Div. Jammu	1	0	0	0	0	0	1	Diploma from ITI in the trade of Electricity or having 10 Year's experience in the trade
156	Estates Department	Plumber	Div. Jammu	3	1	1	0	0	0	5	Diploma from ITI in the trade of plumbing or having 10 Year's experience in trade
157	Industries and Commerce	Accountant-Cum-Storekeeper	Div. Jammu	1	0	1	1	0	0	3	Graduate from any recognized University
158	Industries and Commerce	Tailor Master	Div. Jammu	1	1	1	0	0	0	3	Maric with ITI in Cutting and Tailoring
159	Social Welfare Deptt.	Social Worker/ Superintendent of Homes	Div. Jammu	3	1	1	0	1	0	6	Graduate
<b>Total</b>				<b>17</b>	<b>5</b>	<b>6</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>31</b>	

Annexure "X-4" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Anantnag

Total Posts=19

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
160	Animal/Sheep Husbandary Department	Stock Assistant	Anantnag	4	2	1	1	0	0	8	Matriculation with Science
161	Health & Medical Education Department	ANM/FMPHW	Anantnag	3	1	0	0	0	0	4	Matric with Diploma in Female Multipurpose Workers Training course (ANM) from State Medical faculty or any other recognized Institution
162	Law Department	Legal Assistant	Anantnag	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
163	Law Department	Junior Legal Assistant	Anantnag	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India

164	Law Department	Junior Scale Stenographer	Anantnag	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate course in Computer Application from a recognized Institute.
165	Law Department	Junior Assistant	Anantnag	1	1	1	0	0	0	3	i) Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>11</b>	<b>5</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>19</b>	

Annexure "X-5" to Advertisement Notice No. 02 of 2014 dated 30.12.2014  
District Cadre Bandipora

Total Posts=18

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
166	Animal/Sheep Husbandary Department	Stock Assistant	Bandipora	6	2	1	1	0	0	10	Matriculation with Science
167	Animal/Sheep Husbandary Department	Junior Assistant	Bandipora	0	0	1	0	0	0	1	i) Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
168	Law Department	Legal Assistant	Bandipora	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
169	Law Department	Junior Legal Assistant	Bandipora	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India

170	Law Department	Junior Scale Stenographer	Bandipora	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate course in Computer Application from a recognized Institute.
171	Law Department	Junior Assistant	Bandipora	1	1	1	0	0	0	3	i) Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>10</b>	<b>4</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>18</b>	

Annexure "X-6" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Baramulla

Total Posts=18

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
172	Animal/Sheep Husbandary Department	Stock Assistant	Baramulla	5	2	1	2	1	0	11	Matriculation with Science
173	Law Department	Legal Assistant	Baramulla	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
174	Law Department	Junior Legal Assistant	Baramulla	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
175	Law Department	Junior Scale Stenographer	Baramulla	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate course in Computer Application

												from a recognized Institute.
176	Law Department	Junior Assistant	Baramulla	1	1	1	0	0	0	3		i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>9</b>	<b>4</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>18</b>		

Annexure "X-7" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Budgam

Total Posts=07

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
177	Law Department	Legal Assistant	Budgam	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
178	Law Department	Junior Legal Assistant	Budgam	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
179	Law Department	Junior Scale Stenographer	Budgam	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institute.

180	Law Department	Junior Assistant	Budgam	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>4</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>	

Annexure "X-8" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Ganderbal

Total Posts=07

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
181	Law Department	Legal Assistant	Ganderbal	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
182	Law Department	Junior Legal Assistant	Ganderbal	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
183	Law Department	Junior Scale Stenographer	Ganderbal	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institute.
184	Law Department	Junior Assistant	Ganderbal	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>4</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>	

## Annexure "X-9" to Advertisement Notice No.02 of 2014 dated 30.12.2014

## District Cadre Kulgam

Total Posts=07

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
185	Law Department	Legal Assistant	Kulgam	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
186	Law Department	Junior Legal Assistant	Kulgam	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
187	Law Department	Junior Scale Stenographer	Kulgam	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institute.
188	Law Department	Junior Assistant	Kulgam	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>4</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>	

## Annexure "X-10" to Advertisement Notice No. 02 of 2014 dated 30.12.2014

## District Cadre Kupwara

Total Posts=13

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
189	Animal/Sheep Husbandary Department	Stock Assistant	Kupwara	4	1	0	0	0	0	5	Matriculation with Science
190	Industries and Commerce	Warper-Cum-Winder	Kupwara	1	0	0	0	0	0	1	Matric with ITI in Weaving

191	Law Department	Legal Assistant	Kupwara	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
192	Law Department	Junior Legal Assistant	Kupwara	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
193	Law Department	Junior Scale Stenographer	Kupwara	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institute.
194	Law Department	Junior Assistant	Kupwara	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>9</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>13</b>	

Annexure "X-11" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Pulwama

Total Posts=07

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
195	Law Department	Legal Assistant	Pulwama	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
196	Law Department	Junior Legal Assistant	Pulwama	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
197	Law Department	Junior Scale Stenographer	Pulwama	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate

												course in Computer Application from a recognized Institute.
198	Law Department	Junior Assistant	Pulwama	1	1	1	0	0	0	3		i) Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>4</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>		

Annexure "X-12" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Shopian

Total Posts=07

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
199	Law Department	Legal Assistant	Shopian	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
200	Law Department	Junior Legal Assistant	Shopian	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
201	Law Department	Junior Scale Stenographer	Shopian	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate course in Computer Application from a recognized Institute.

202	Law Department	Junior Assistant	Shopian	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>4</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>	

Annexure "X-13" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Srinagar

Total Posts=07

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
203	Law Department	Legal Assistant	Srinagar	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
204	Law Department	Junior Legal Assistant	Srinagar	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
205	Law Department	Junior Scale Stenographer	Srinagar	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institute.
206	Law Department	Junior Assistant	Srinagar	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>4</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>	

Annexure "X-14" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Doda

Total Posts=09

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
207	Animal/Sheep Husbandary Department	Stock Assistant	Doda	1	0	0	0	0	0	1	Matriculation with Science
208	Health & Medical Education Department	Jr.Dental Technician	Doda	1	0	0	0	0	0	1	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government
209	Law Department	Legal Assistant	Doda	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
210	Law Department	Junior Legal Assistant	Doda	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
211	Law Department	Junior Scale Stenographer	Doda	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institute.
212	Law Department	Junior Assistant	Doda	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>6</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>9</b>	

Annexure "X-15" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Jammu

Total Posts=16

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
213	Animal/Sheep Husbandary Department	Stock Assistant	Jammu	1	0	0	0	0	0	1	Matriculation with Science
214	Health & Medical Education Department	Jr.Dental Technician	Jammu	4	1	1	1	0	0	7	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government
215	Industries and Commerce	Warper-Cum-Winder	Jammu	1	0	0	0	0	0	1	Matric with ITI in Weaving
216	Law Department	Legal Assistant	Jammu	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
217	Law Department	Junior Legal Assistant	Jammu	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
218	Law Department	Junior Scale Stenographer	Jammu	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institute.
219	Law Department	Junior Assistant	Jammu	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>10</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>16</b>	

Annexure "X-16" to Advertisement Notice No.02 of 2014 dated 30.12.2014

District Cadre Kathua

Total Posts=15

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
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220	Animal/Sheep Husbandary Department	Stock Assistant	Kathua	3	1	0	0	0	0	4	Matriculation with Science
221	Health & Medical Education Department	Jr.Dental Technician	Kathua	1	1	1	1	0	0	4	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government
222	Law Department	Legal Assistant	Kathua	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
223	Law Department	Junior Legal Assistant	Kathua	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
224	Law Department	Junior Scale Stenographer	Kathua	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate course in Computer Application from a recognized Institute.
225	Law Department	Junior Assistant	Kathua	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>8</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>15</b>	

Annexure "X-17" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Kishtwar

Total Posts=09

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
226	Health & Medical Education Department	Jr.Dental Technician	Kishtwar	1	0	0	0	1	0	2	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government

227	Law Department	Legal Assistant	Kishtwar	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
228	Law Department	Junior Legal Assistant	Kishtwar	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
229	Law Department	Junior Scale Stenographer	Kishtwar	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate course in Computer Application from a recognized Institute.
230	Law Department	Junior Assistant	Kishtwar	1	1	1	0	0	0	3	i) Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>5</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>9</b>	

Annexure "X-18" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Poonch

Total Posts=11

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
231	Animal/Sheep Husbandary Department	Stock Assistant	Poonch	1	1	0	0	0	0	2	Matriculation with Science
232	Industries and Commerce	Warper-Cum-Winder	Poonch	1	1	0	0	0	0	2	Matric with ITI in Weaving
233	Law Department	Legal Assistant	Poonch	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
234	Law Department	Junior Legal Assistant	Poonch	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India

235	Law Department	Junior Scale Stenographer	Poonch	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate course in Computer Application from a recognized Institute.
236	Law Department	Junior Assistant	Poonch	1	1	1	0	0	0	3	i) Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>6</b>	<b>4</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>11</b>	

Annexure "X-19" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Rajouri

Total Posts=13

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
237	Animal/Sheep Husbandary Department	Stock Assistant	Rajouri	2	1	1	1	0	0	5	Matriculation with Science
238	Health & Medical Education Department	Jr.Dental Technician	Rajouri	0	1	0	0	0	0	1	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government
239	Law Department	Legal Assistant	Rajouri	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
240	Law Department	Junior Legal Assistant	Rajouri	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India

241	Law Department	Junior Scale Stenographer	Rajouri	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate course in Computer Application from a recognized Institute.
242	Law Department	Junior Assistant	Rajouri	1	1	1	0	0	0	3	i) Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>6</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>13</b>	

Annexure "X-20" to Advertisement Notice No.02 of 2014 dated 30.12.2014  
District Cadre Ramban

Total Posts=10

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
243	Health & Medical Education Department	Jr.Dental Technician	Ramban	1	0	1	1	0	0	3	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government
244	Law Department	Legal Assistant	Ramban	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
245	Law Department	Junior Legal Assistant	Ramban	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
246	Law Department	Junior Scale Stenographer	Ramban	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate

											course in Computer Application from a recognized Institute.
247	Law Department	Junior Assistant	Ramban	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>5</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>10</b>	

Annexure "X-21" to Advertisement Notice No. 02 of 2014 dated 30.12.2014  
District Cadre Reasi

Total Posts=14

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
248	Animal/Sheep Husbandary Department	Stock Assistant	Reasi	2	1	0	1	0	0	4	Matriculation with Science
249	Health & Medical Education Department	Jr.Dental Technician	Reasi	2	0	1	0	0	0	3	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government
250	Law Department	Legal Assistant	Reasi	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
251	Law Department	Junior Legal Assistant	Reasi	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
252	Law Department	Junior Scale Stenographer	Reasi	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii)Six months certificate

											course in Computer Application from a recognized Institute.
253	Law Department	Junior Assistant	Reasi	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>8</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>14</b>	

Annexure "X-22" to Advertisement Notice No. 02 of 2014 dated 30.12.2014  
District Cadre Samba

Total Posts=11

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
254	Animal/Sheep Husbandary Department	Stock Assistant	Samba	0	0	1	0	0	0	1	Matriculation with Science
255	Health & Medical Education Department	Jr.Dental Technician	Samba	1	0	1	0	0	0	2	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government
256	Industries and Commerce	Warper-Cum- Winder	Samba	1	0	0	0	0	0	1	Matric with ITI in Weaving
257	Law Department	Legal Assistant	Samba	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
258	Law Department	Junior Legal Assistant	Samba	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India

259	Law Department	Junior Scale Stenographer	Samba	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate course in Computer Application from a recognized Institute.
260	Law Department	Junior Assistant	Samba	1	1	1	0	0	0	3	i) Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
<b>Total</b>				<b>6</b>	<b>2</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>11</b>	

Annexure "X-23" to Advertisement Notice No. 01 of 2014 dated 30.12.2014  
District Cadre Udhampur

Total Posts=09

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
261	Health & Medical Education Department	Jr.Dental Technician	Udhampur	1	1	0	0	0	0	2	10+2 with Dip. in Dental Tech. from recognized institute or SMF or any institute recognized by Government
262	Law Department	Legal Assistant	Udhampur	1	0	0	0	0	0	1	Bachelors Degree in Law with two years actual practice at bar
263	Law Department	Junior Legal Assistant	Udhampur	1	1	0	0	0	0	2	Bachelors Degree in Law of a University in India
264	Law Department	Junior Scale Stenographer	Udhampur	1	0	0	0	0	0	1	i) Graduate from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. ii) Six months certificate

												course in Computer Application from a recognized Institute.
265	Law Department	Junior Assistant	Udhampur	1	1	1	0	0	0	3	i)Graduate from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii)Six months certificate course in Computer Application from a recognized Institute.	
<b>Total</b>				<b>5</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>9</b>		

**(Farooq Ahmad Baba) KAS,**  
**Secretary,**  
**Services Selection Board,**  
**Jammu.**